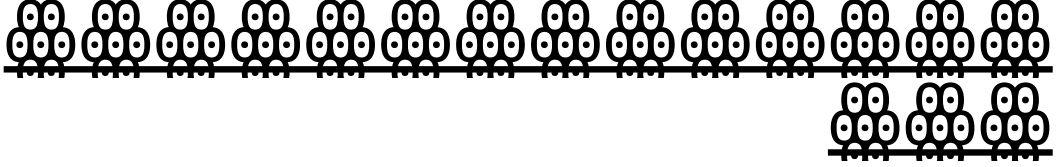


Al-A'raaf (7:179)

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all



ముస్లిమ్ తమ్ముల్లారా!
ధరణిపై నాలాంటి
ధగాఖోరులు
విచ్చలవిడిగా Let
Loose---!
బిఅవేర్!!!



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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:1

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Contents-Muslim tammis....

ముస్లిమ్ తమ్ముల్లారా!

ధరణిపై నాలాంటి ధగాభోరులు విచ్చలవిడిగా

సహాబః

యాహయ్య యా క'య్యామును వదిలేసి,

అల్లాహు.తఆలా వారి సమూహము--పార్టీ--జమాఅతు-

మోమినులు/ముఅమినులు

మునాఫికు, కేటుగాళ్ళు, కుచమాఖాసిమీలు, బొందల,

బూజురోగుల భక్తులు,

Munafiqs will be below the Kaafers in
Jahannam.

తౌబః--చేసుకోవాల్సిన సమయం ఇంకారాలేదే నాకు

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వరం,, CTM, మదనపల్లి. Rural.....పేజీ:2

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■ జహన్నపు అగ్ని కి యేమాత్రం భయపడనేనేను-■

■ We shall seize you with a mighty onslaught:■

■ జనాలు అల్లాహునుబహానహూ వ తఆలా వారిని
సరియైన అవగాహనతో లెక్క చేయటంలేదే!■

■ ఇక్రా!

Read AlQuraan!■

■ ముస్లిము మొహతాజుగాడు-వాడికి ఛాయిస్-యెంచుకొనేశక్తి
యివ్వబడలేదు.సలాతును-నమాజుగా,సామును రోజుగా-ముస్లిమును
బరెల్లీ,దేవపంది వగైరాలుగా మార్చేపవర్ లేదే!■

■ మార్గభ్రష్టం చేసేవాల్లకుదూరంగా మసలుట.....
తాముచేసేదే సరి-అనే మేండక పతివ్రతలు లోకంలో మెండు-■

■ మీకోసం సులభతరం చేయబడినదీ
అల్ కుర్ఆను:-మరి ఆలస్యందేనికో!■

■ మీకు వీలైనంత చదవండి!-■

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:3

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■ మన సలఫసాలిహీన పూర్వీకులు ప్రతి
చాంద్రాయణమాసం(29days)లోనూ కనీసం ఒక్కసారైనా పూర్తిగా
చదివేవారు-అల్ కుర్ఆనును-మరినేనో? ■

■ ■ కుర్ఆనుచదవాల్సిన తరీకా:- ■

■ 1—తెలివితో అర్థం చేసుకోటం ■

■ 2—తర్జీల్-తో చదవటం - ■

■ 3—Tadabbur_Tafheem_TaAqeel ■

■ కురఆను చదవకపోతే -యేమౌతుందో? ■

■ నామనసులో కల్లోలిత ఉత్తిఉన్నట్త
ఆలోచనలుచోటుచేసుకొనే-నారోగం యెక్కువాయే! ■

■ ■ ■ అల్లాహు-తఆలా-
మీకు "ముస్లిం"అని నామకరణంచేసారు-కానీ ■

■ కృషితో నాస్తి దుర్భిక్షం- ■

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:4

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■ జిన్నదేయ్యాలను మనుషులు చూడలేరు-అని అల్లాహు.
తఆలా వారి ఆజ్ఞ....జిన్నదేయ్యాలను నమ్మే జంతువులూ
పున్నయ్!■

■ రసూలు,sas.గారివెనకపోవాలా లేక 120
సంవత్సరాలముందు పుట్టి,ఇంగ్లీషు రాజులమోచేతినీల్లుతాగి ..■

■ "జన్నతు" వేపు పరుగులు తీయాలి!■

■ ఊలుల్ అమి-■

■ నబీ ఇబరాహీము.అ.స.గారు మనకో మాంచి
లీడరు _Umaatun Qaanitah_Certified Haneefu-
అసలుసిసలునిజమైన హనీఫు-ఢూప్లికేటుకారు-■

■ Ibraheemؑ is an Excellent Example■

■ "జకాతు" సవాబును బద్రంజేసుకోవాలే-■

■ "హనఫీ"; అంటే హనీఫు-ఇబరాహీము-అ.స.వెంటపోయేవాడే-

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:5

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కొంతమందిPsychotic Choatic Narcisistics కు-తాముజేసే

తలతిక్కపనులూ-అతిమంచివిగా

దీను ఇస్లామును ముక్కలుజేసి సంతసిల్లిరే-

యెవడిపిచ్చు వాడికే బ్రహ్మనందం-

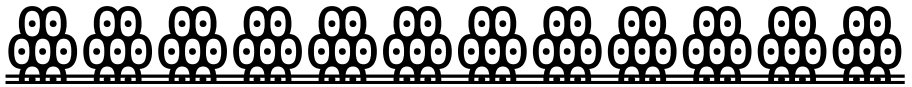
డివైడ్ అండ్ రూల్-Divide and Rule అనే పాత

ఈదైవశత్రువుయెదవలు-అదువ్వుఅల్లాహి-లు -మేమే ప్రపంచాన్ని

ఉద్ధరిస్తున్నాం అంటారు

తెలివైనవాళ్ళకు

కనువిప్పు-మేలుకొలుపు సూచనలు



Luqman (31:22)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ يُسَلِّمْ وَجْهَهُ إِلَى اللَّهِ وَهُوَ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:6

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

مُحْسِنٌ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ
الْوُثْقَىٰ وَإِلَى اللَّهِ عَقِبَةُ الْأُمُورِ

Whoever submits his whole self to Allah ﷻ, and is a doer of good, has grasped indeed the most trustworthy hand-hold: and with Allah ﷻ rests the End and Decision of (all) affairs.

যে ব্যক্তি সৎকর্মপরায়ণ হয়ে স্বীয় মুখমন্ডলকে আল্লাহ ﷻ অভিমুখী করে, সে এক মজবুত হাতল ধারণ করে, সকল কর্মের পরিণাম আল্লাহ ﷻ'র দিকে।

जो कोई आज्ञाकारिता के साथ अपना रुख अल्लाह ﷻ की ओर करे, और वह उत्तमकर भी हो तो उसने

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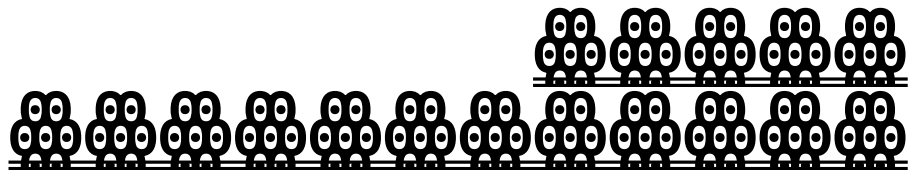
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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee,- Hell will I fill with you all

मज़बूत सहारा थाम लिया। सारे मामलों की परिणति
अल्लाह ﷻ ही की ओर है

اور جو (شخص) اپنے آپ کو اللہ کے
تابع کردے اور ہو بھی وہ نیکو کار
یقیناً اس نے مضبوط کڑا تھام لیا
تمام کاموں کا انجام اللہ کی طرف ہے



As-Sajda (32:15)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

ذَكِّرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا
بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ

Only those believe in Our ﷻ Signs, who, when they are recited to them, fall down in prostration, and celebrate the praises of their Lord ﷻ, nor are they (ever) puffed up with pride.

কেবল তারাই আমার ﷻ আয়াতসমূহের প্রতি
ঈমান আনে, যারা আয়াতসমূহ দ্বারা
উপদেশপ্রাপ্ত হয়ে সেজদায় লুটিয়ে পড়ে এবং
অহংকারমুক্ত হয়ে তাদের পালনকর্তার ﷻ
সপ্রশংস পবিত্রতা বর্ণনা করে।

हमा ﷻरी आयतों पर जो बस वही लोग ईमान

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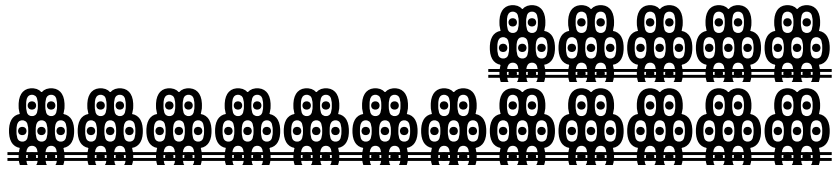
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If any of them follow thee, - Hell will I fill with you all

लाते है, जिन्हें उनके द्वारा जब याद दिलाया जाता है तो सजदे में गिर पड़ते है और अपने रब ﷻ का गुणगान करते है और घमंड नहीं करते

ہماری آیتوں پر وہی ایمان لاتے ہیں
جنہیں جب کبھی ان سے نصیحت کی
جاتی ہے تو وہ سجدے میں گر پڑتے ہیں
اور اپنے رب کی حمد کے ساتھ اس کی
تسبیح پڑھتے ہیں اور تکبر نہیں کرتے ہیں



Al-Ahzaab (33:21)

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కొంగారెడ్డిపల్లి, చిత్తూరు. + నక్కలదిన్నె జిడ్డుజాగిలం@ తురకపల్లి, ఆరోగ్య

వరం,,CTM,మదనపల్లి.Rural.....పేజీ:10

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ
أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا

Ye have indeed in the Messenger of Allah ﷺ a beautiful pattern (of conduct) for any one whose hope is in Allah ﷻ and the Final Day, and who engages much in the Praise of Allah ﷻ.

যারা আল্লাহ ﷻ ও শেষ দিবসের আশা রাখে এবং আল্লাহ ﷻ কে অধিক স্মরণ করে, তাদের জন্যে রসূলুল্লাহর মধ্যে উত্তম নমুনা রয়েছে।

రాశ్కోతలు:- BegBowlBowlana

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:11**

Al-A'raaf (7:179)

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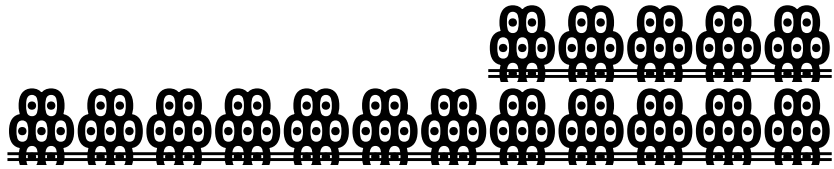
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

निस्संदेह तुम्हारे लिए अल्लाह ﷻ के रसूल में एक उत्तम आदर्श है अर्थात उस व्यक्ति के लिए जो अल्लाह ﷻ और अन्तिम दिन की आशा रखता हो और अल्लाह ﷻ को अधिक याद करे

یقیناً تمہارے لئے رسول اللہ میں عمدہ نمونہ (موجود) ہے، ہر اس شخص کے لئے جو اللہ تعالیٰ کی اور قیامت کے دن کی توقع رکھتا ہے اور بکثرت اللہ تعالیٰ کی یاد کرتا ہے



Al-Ahzaab (33:35)

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:12

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِينَ
وَالْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ
وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَشِيعِينَ
وَالْخَشِيعَاتِ وَالْمُتَصَدِّقِينَ
وَالصَّيِّمَاتِ وَالْمُتَصَدِّقَاتِ وَالصَّيِّمِينَ
وَالْحَفِظِينَ قُرُوجَهُمْ وَالْحَفِظَاتِ
وَالذَّكْرِينَ اللَّهُ كَثِيرًا وَالدَّكِرَاتِ
أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا
عَظِيمًا

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:13**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

For Muslim men and women,- for believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in Charity, for men and women who fast (and deny themselves), for men and women who guard their chastity, and for men and women who engage much in Allahﷻ's praise,- for them has Allahﷻ prepared forgiveness and great reward.

নিশ্চয় মুসলমান পুরুষ, মুসলমান নারী, ঈমানদার পুরুষ, ঈমানদার নারী, অনুগত পুরুষ, অনুগত নারী, সত্যবাদী পুরুষ, সত্যবাদী নারী, ধৈর্যশীল পুরুষ, ধৈর্যশীল নারী, বিনীত পুরুষ,

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Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

బినిత నారీ, దానశీల పురుష, దానశీల నారీ,
రోయా పాలనకారీ పురుష, రోయా పాలనకారీ
నారీ, యోనాస్ హేఫాయతకారీ పురుష, , యోనాస్
హేఫాయతకారీ నారీ, అల్లాహ్ ﷻ అధిక
ఐకరకారీ పురుష ఁ ఐకరకారీ నారీ-తాదేర
జన్య అల్లాహ్ ﷻ ప్రస్తుత రేఖే఑ేన క్షమా ఁ
మహాపూరకార.

मुस्लिम पुरुष और मुस्लिम स्त्रियाँ, ईमानवाले पुरुष
और ईमानवाली स्त्रियाँ, निष्ठापूर्वक आज्ञापालन
करनेवाले पुरुष और निष्ठापूर्वक आज्ञापालन
करनेवाली स्त्रियाँ, सत्यवादी पुरुष और सत्यवादी
स्त्रियाँ, धैर्यवान पुरुष और धैर्य रखनेवाली स्त्रियाँ,
विनम्रता दिखानेवाले पुरुष और विनम्रता
दिखानेवाली स्त्रियाँ, सदका (दान) देनेवाले पुरुष
और सदका देनेवाली स्त्रियाँ, रोज़ा रखनेवाले पुरुष
और रोज़ा रखनेवाली स्त्रियाँ, अपने गुप्तांगों की

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:15**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee,- Hell will I fill with you all

रक्षा करनेवाले पुरुष और रक्षा करनेवाली स्त्रियाँ
और अल्लाह ﷻ को अधिक याद करनेवाले पुरुष
और याद करनेवाली स्त्रियाँ - इनके लिए
अल्लाह ﷻ ने क्षमा और बड़ा प्रतिदान तैयार कर
रखा है

بے شک مسلمان مرد اور مسلمان عورتیں
مومن مرد اور مومن عورتیں فرماں
برداری کرنے والے مرد اور فرمانبردار
عورتیں راست باز مرد اور راست باز
عورتیں صبر کرنے والے مرد اور صبر
کرنے والی عورتیں، عاجزی کرنے والے
مرد اور عاجزی کرنے والی عورتیں

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:16

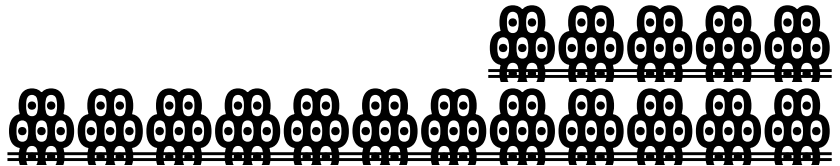
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خیرات کرنے والے مرد اور خیرات کرنے
والی عورتیں، روزے رکھنے والے مرد
اور روزے رکھنے والی عورتیں اپنی
شرمگاہ کی حفاظت کرنے والے مرد اور
حفاظت کرنے والیاں بکثرت اللہ کا ذکر
کرنے والے اور ذکر کرنے والیاں ان
لئے اللہ تعالیٰ نے (وسیع) (سب کے)
مغفرت اور بڑا ثواب تیار کر رکھا ہے



Al-Ahzaab (33:36)

రాతకోతలు:- BegBowlBowlana

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:17**

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بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَىٰ
اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ
مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ
ضَلَّ ضَلًّا مُّبِينًا

It is not fitting for a Believer, man or woman, when a matter has been decided by Allah ﷻ and His Messenger to have any option about their decision: if any one disobeys Allah ﷻ and His Messenger, he is indeed on a clearly wrong Path.

আল্লাহ ﷻ ও তাঁর রসূল কোন কাজের আদেশ করলে কোন ঈমানদার পুরুষ ও ঈমানদার

రాత్రుకోతలు:- BegBowlBowlana

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:18**

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

নারীর সে বিষয়ে ভিন্ন ক্ষমতা নেই যে,
আল্লাহﷻ ও তাঁর রসূলের আদেশ অমান্য
করে সে প্রকাশ্য পথভ্রষ্ট তায় পতিত হয়।

न किसी ईमानवाले पुरुष और न किसी ईमानवाली स्त्री को यह अधिकार है कि जब अल्लाहﷻ और उसका रसूल किसी मामले का फ़ैसला कर दें, तो फिर उन्हें अपने मामले में कोई अधिकार शेष रहे। जो कोई अल्लाहﷻ और उसके रसूल की अवज्ञा करे तो वह खुली गुमराही में पड़ गया

اور (دیکھو) کسی مومن مرد و عورت
کو اللہ اور اس کے رسول کا فیصلہ
کے بعد اپنے کسی امر کا کوئی اختیار
باقی نہیں رہتا، (یاد رکھو) اللہ تعالیٰ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:19**

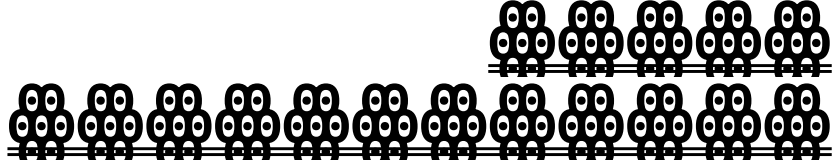
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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

اور اس کے رسول کی جو بھی
نافرمانی کرے گا وہ صریح گمراہی
میں پڑے گا



సహాబుః

కే జైసా బన్ జావోగే జబ్ తుమ్హే ఇష్కె ఇస్లామ్
హోజాయే!

దీవారోసే రక్తావోగే జబ్ తుమ్హే ఇష్కె రసూల్
హోజాయే!

---వర్నా పుంగనూర్-పాతచింతపండు-దేవల్పల్లి-

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:20

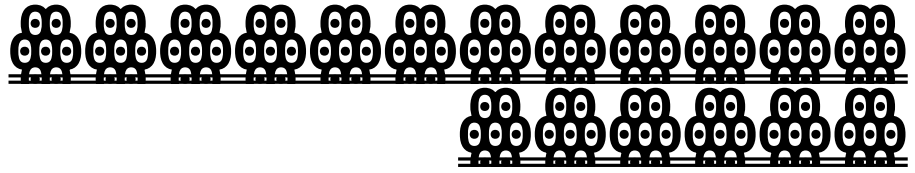
Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

దేవరపంది,డెవిల్పుంతునై,-వాపోతాన్!
(కవిత-చౌడేపల్లి పుంగనూర్,R/o,,బాహుదానదీతీర-
ప్యారానగర్ -బేఖుదీబేహుదా,wallakaadu,
మదనపల్లి,)



Caution:_Allaahu .s.w.t. Is neither
Parwardegar Nor Khuda,
There are the most beautiful
Asmaaul_Husnaa_for
invocation,Those who use Majoisy
Raafedy Jeheemy terminology to
describe islaam will get a befitting
Punishment Later on ..SAUFA
تعلّمون T'ALAMOON(know) wa SAUFA

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:21**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

تألمون talamoon(Feel the pain of
Torment)

Read Allah as Allaahu .s.w.t.
Read Namaz as Assalah, Roza As
Assaum,etc
None has the right to Change The
Quraanic Istelahaat



అల్-కు'ర్ఆ'ను :

Majority Sway in the Wrong Way

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:22**

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

**కసేరుకముల పరిస్థితి : ఎలాగూ
అటేపోవాలిగా!**

**(1) మిన్-హుముల్ - ము'మినూన ,
వఅక్-సరు హుముల్-ఫా'సికూ'న
(ఆలిఇ'మ్-రాని -110)**

**(2) ...వఅక్-సరు హుమ్ లా
యఆ'కి'లూన
(అల్-మా ఇ'దహ్-103)**

**(3) ...వలాకిన్న అక్-సరు హుమ్
యజ్-హ'లూన
(అల్-అన్ఆము-111)**

**(4) ...వలా తజిదు అక్-సరుర
హుమ్ షాకిరీన
(అల్-ఆ'రాఫు'-17)**

**(5)... వమా యత్తబిఉ అక్-సరు
హుమ్ ఇల్లా జ'న్నా
(యూనుస్-36)**

రాతకోతలు:- BegBowlBowlana

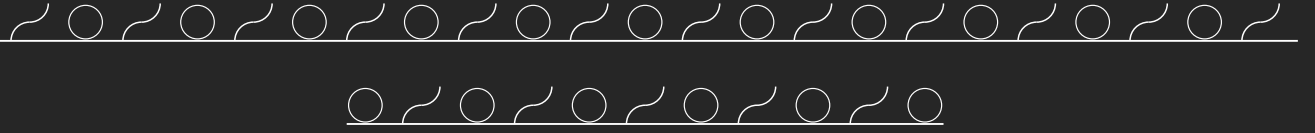
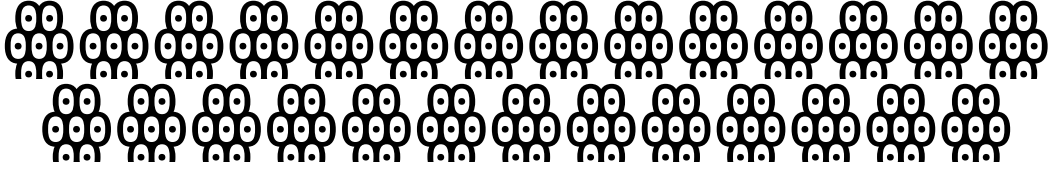
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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:23**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"



Alaahu. ﷻ swt. the invincible the
irresistible is commanding ME to.....



Al-Hajj (22:12)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَمْ يَنْفَعَهُمْ
ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:24**

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

/22/12

वह انسان الله ﷻ को छोड़कर उसे पुकारता है, जो न उसे हानि पहुँचा सके और न उसे लाभ पहुँचा सके। यही हैं परले दर्जे की गुमराही

He انسان calls besides Allah ﷻ unto that which hurts him not, nor profits him. That is a straying far away.



యాహాయ్యూ యా క'య్యూమును
వదిలేసి,

నిలువుగానో అడ్డంగానో పడివున్నప్రాణంలేని

నిర్జీవాలను అర్థిస్తున్నారు కొందరు-konni

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:25**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

మసీదులలోనూ అదే సంగటి!

Allaahu. ﷻ swt. the invincible the irresistible commanding.



Al-Hajj (22:13)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَدْعُوا لِمَنْ ضَرَّهُ أَقْرَبُ مِنْ تَقَعِهِ لَيْئَسَ الْمَوْلَى
وَلَيْئَسَ الْعَشِيرُ

/22/13

वह ﷻ उसको पुकारता है जिससे पहुँचनेवाली हानि उससे अपेक्षित लाभ की अपेक्षा अधिक निकट है। बहुत ही बुरा संरक्षक है वह और बहुत ही बुरा साथी!

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:26

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

He ﷺ calls unto him whose harm is nearer than his profit; certainly, and evil Maula (patron) and certainly an evil friend!

/22/13



Allaahu. ﷺ swt. the invincible the irresistible commanding.

అల్లాహు.తఆలా నాకు -ఊపిరి పోస్తా-అనిపిలిచినా-
నాధోరణేమిటో

లాఇలా హోవులాఇ !ఇటూకానూ

వలాఇలా హోవులాఇ ! యెటూలేనూ!

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:27**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

రెంటికిచెడినరేపడినినేనా?

ధన్యోస్మి!!!



Al-Anfaal (8:24)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ

إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ

يَحُولُ بَيْنَ الْمَرءِ وَقَلْبِهِ وَأَنَّهُ إِلَهُ

تُحْشَرُونَ

/8/24

ऐ ईमान लानेवाले! अल्लाह ﷻ और रसूल की बात मानो,
जब वह तुम्हें उस चीज़ की ओर बुलाए जो तुम्हें जीवन

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:28

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee,- Hell will I fill with you all

प्रदान करनेवाली है, और जान रखो कि अल्लाह ﷻ आदमी और उसके दिल के बीच आड़े आ जाता है और यह कि वही है जिसकी ओर (पलटकर) तुम एकत्र होंगे

O you who believe! Answer Allaahu. ﷻ swt. (by obeying Him with the proclamation: Labbaik Allaahumma...) and (His) Messenger when he (SAW) calls you to that which will give you life, and know that Allaahu. ﷻ swt. comes in between a person and his heart (i.e. He prevents an evil person to decide anything). And verily to Him you shall (all) be gathered.....

8/24



Allaahu. ﷻ swt. the invincible the irresistible commanding.

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:29**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

అల్లాహు తఆలా వారి
సమూహము--పార్టీ--
జమాఅతు-

గమనించండి-నాలాటి

బావిలో కప్పలకు కను విప్పు!-



Al-Mujaadila (58:22)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ

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వరం, CTM, మదనపల్లి. Rural.....పేజీ:30

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

وَرَسُولُهُۥ وَلَوْ كَانُوا۟ عَابَادَهُمْ أَوْ
أَبْنَاءَهُمْ أَوْ إِخْوَتَهُمْ أَوْ عَشِيرَتَهُمْ
أُولَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ
وَأَيَّدَهُم بِرُوحٍ مِّنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ
تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا رَضِيََ اللَّهُ عَنْهُمْ وَرَضُوا۟ عَنْهُ
أُولَٰئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ
هُمُ الْمُقْلِحُونَ

/58/22

तुम उन लोगों को ऐसा कभी नहीं पाओगे जो अल्लाह ﷻ और अन्तिम दि पर ईमान रखते है कि वे उन लोगों से

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:31**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

प्रेम करते हो जिन्होंने अल्लाह ﷻ और उसके रसूल का विरोध किया, यद्यपि वे उनके अपने बाप हों या उनके अपने बेटे हो या उनके अपने भाई या उनके अपने परिवारवाले ही हो। वही लोग हैं जिनके दिलों में अल्लाह ﷻ ने ईमान को अंकित कर दिया है और अपनी ओर से एक आत्मा के द्वारा उन्हें शक्ति दी है। और उन्हें वह ऐसे बागों में दाखिल करेगा जिनके नीचे नहरें बह रही होंगी; जहाँ वे सदैव रहेंगे। अल्लाह ﷻ उनसे राज़ी हुआ और वे भी उससे राज़ी हुए। वे अल्लाह ﷻ की पार्टी के लोग हैं। सावधान रहो, निश्चय ही अल्लाह ﷻ की पार्टीवाले ही सफल हैं

You (O Muhammad SAW) will not find any people who believe in Allaahu. ﷻ swt. and the Last Day, making friendship with those who oppose Allaahu. ﷻ swt. and His Messenger (Muhammad

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కొంగారెడ్డిపల్లి, చిత్తూరు. + నక్కలదిన్నె జిడ్డుజాగిలం@ తురకపల్లి, ఆరోగ్య

వరం,,CTM, మదనపల్లి.Rural.....పేజీ:32

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

SAW), even though they were their fathers, or their sons, or their brothers, or their kindred (people). For such He has written Faith in their hearts, and strengthened them with Ruh (proofs, light and true guidance) from Himself. And We will admit them to Gardens (Paradise) under which rivers flow, to dwell therein (forever). Allaahu. ﷺ swt. is pleased with them, and they with Him. They are the Party of Allaahu. ﷺ swt. . Verily, it is the Party of Allaahu. ﷺ swt. that will be the successful.

/58/22



Allaahu. ﷺ swt. the invincible the irresistible commanding.

నాజిమ్మడా!!నాపోగాలం దగ్గరపడా!!యావైలతా

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:33**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

కానతిల్కాదియః-!!!

79-ముసిలోడినయ్యా,కానీ దైవస్మరణ,దైవగ్రంథ
పఠనం అంటే నాకేదో అల్లెర్జీ!!!

నేను షైతానుచేతిలో పాచికనా?/ఫాసికునా?



Al-Hadid (57:16)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ
قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنْ
الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا
الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ
فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:34**

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

فَسِقُونَ

/57/16

क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि उनके दिल अल्लाह ﷻ की याद के लिए और जो सत्य अवतरित हुआ है उसके आगे झुक जाएँ? और वे उन लोगों की तरह न हो जाएँ, जिन्हें किताब दी गई थी, फिर उनपर दीर्घ समय बीत गया। अन्ततः उनके दिल कठोर हो गए और उनमें से अधिकांश अवज्ञाकारी रहे

Has not the time come for the hearts of those who believe (in the Oneness of Allaahu. ﷻ swt. - Islamic Monotheism) to be affected by Allaahu. ﷻ swt. 's Reminder (this Quran), and that

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:35**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

which has been revealed of the truth, lest they become as those who received the Scripture [the Taurat (Torah) and the Injeel (Gospel)] before (i.e. Jews and Christians), and the term was prolonged for them and so their hearts were hardened? And many of them were Fasiqun (rebellious, disobedient to Allaahu. ﷺ swt.).

/57/16



Allaahu. ﷺ swt. the invincible the irresistible commanding.

నిండా మునిగా ,నాకు చలేంట్లో?

యేలాగూ అక్కడికే -నామూటా,ముల్లా!

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:36**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"



Az-Zukhruf (43:36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ ثَقْبُضٌ
لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ

/43/36

जो रहमान ﷻ के स्मरण की ओर से अंधा बना रहा है,
हम ﷻ उसपर एक शैतान नियुक्त कर देते है तो वही
उसका साथी होता है

స్వార్ట్ ఫోన్ -యేవిటో??-గదేనా??ఏక కంచంలో తినే+ఒకేమంచంపై యిద్దరం
నేస్తులం-ప్రాణమిత్రులం-ఒగట్టె -? చేయిచేయి గలిపితే యెదురేమున్నదీ-మనకూ
కొదవేమున్నదీ-

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:37**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

సిలిమా-ఫేస్ బుక్-యూట్యూబు లాలస రసభరిత వీడియోల వీక్షణానికి 24/7సాలదే-

దేవుడు గంటలెక్కువజేస్తే యెంత అదుర్పు గా వుంటాదో-

హమ్ తుమ్ ఇక్ కమరేమే బంద్ హో ఔర్ చాబీ ఖోజావే?ఇగజూస్కో....విజ్ఞాంభణం-

And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allaahu. ﷻ swt.) (i.e. this Quran and worship of Allaahu. ﷻ swt.), We appoint for him Shaitan (Satan - devil) to be a Qarin (జిగరీదోస్తాడు-an intimate companion) to him.

/43/36



Allaahu. ﷻ swt._the invincible_the irresistible commanding.

పైతాను నన్నుజూసి జడుసుకోవలే!తస్మాత్!

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:38**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all



Al-Mujaadila (58:19)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَاهُمْ
ذِكْرَ اللَّهِ أُولَئِكَ حِزْبُ الشَّيْطَانِ أَلَا
إِنَّ حِزْبَ الشَّيْطَانِ هُمُ الْخَسِرُونَ

उनपर शैतान ने पूरी तरह अपना प्रभाव जमा लिया है।
अतः उसने अल्लाह ﷻ की याद को उनसे भुला दिया।
वे शैतान की पार्टीवाले हैं। सावधान रहो शैतान की
पार्टीवाले ही घाटे में रहनेवाले हैं!

Shaitan (Satan) has overtaken them. So he has

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:39

Al-A'raaf (7:179)

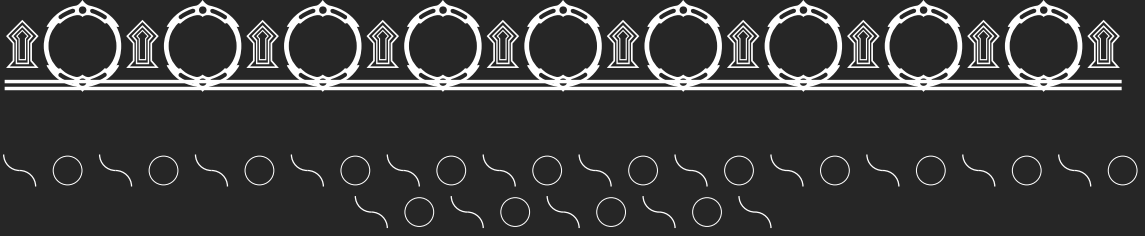
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Al-A'raaf (7:18)

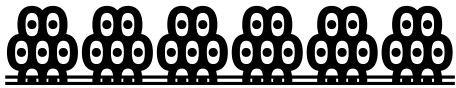
(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

made them forget the remembrance of Allaahu. ﷺ swt. . They are the party of Shaitan (Satan). Verily, it is the party of Shaitan (Satan) that will be the losers!

/58/19



ఆయిరత్తిల్బరువన్-ఒన్ ఇన్ ఎథౌసండ్-వేయి కి
ఏ ఏకైక ఒక్కడో మాత్రమే జన్నతుకు పోగలడు-
(ప్రవక్తఉవాచ)



ఐతే

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:40**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

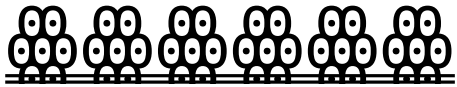
(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

లోగ్ఆతేగయే కారవాన్ జహన్నమ్ కా
బస్తాగయా-అని మంది-మంద మార్బలాలతో
విర్వీగివూగే.....వుమ్మొత్తకాయల-
వేఁగాయంగాళ్ళందరూ నెత్తినకుల్లాయిటోపా
థోపుకొని తిరగరాని సమయాలలో
గల్లీలలోగసాబుసాగస్తీలుచేసి ,పిల్లిమొగ్గులు,
పెట్టాలె!



కేటుకిరాయిటక్కరిమక్కరిమేడిపండుమాదీపలరసా
యన కొంగజప,శాస్త్రరవత్తులు,-జెండాబేడా!
గేండాబేడ్!



దైవగ్రహాలలో-దేవుడిని గాలికి వదిలేసి -
బరతానీయులబలంతో విర్వీగిన,ఓ 99/120
యేండ్లముందుండిన మానవమాతృలైన,old

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:41

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

gangstersబూజురోగులు-గాంగేయపుర,
దెయ్యలబంటుగంగొడీ,బహిష్టురోనవీ,సోఫీలాయాసీ
, సర్పిరాచక్రయ్య-రసఖాను,మోదందీ,లపేర్లను
స్థుతిస్తూ,పరాధనా స్థలాలలో దేవుడి
ప్రాముఖ్యాన్ని కాలదన్ని,పామాల్జేస్తూ
పేద్దడేగిచాలలో-గొడ్డుదాలాచ్చ+ఫేండబగారఖానాలు
వండి, తిని-వంగి,'మరకద'మరకజ,మరకట,మకర-
మాకిర,దోంగతెలివితో సొంతంజేసుకొని,సత్రంలా
అందులో లుంగీలటక్,జంగీర్లుటక్-
ముల్లంగిమూలీలీలలతో లాలసరసభర
వీడియోలనుజూసి వచ్చినపనివాకిట్లో జేసుకోని,
అందచందాల,చెందాలతో,ఫీడా పీడోఫైలుబందు,
డాకూబందు,లుటేరాబందు ,డేగబందు,రాబందు,
బోరుబోంతలుగ
కాలంగడిపేయాల.....Aleph,Beta,Theta,Lamda,
Kappa-అనే Physics elements
పిల్లులకినేర్పిస్తూ ,జనాల దానధర్మాలనుగైకొంటూ,

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:42**

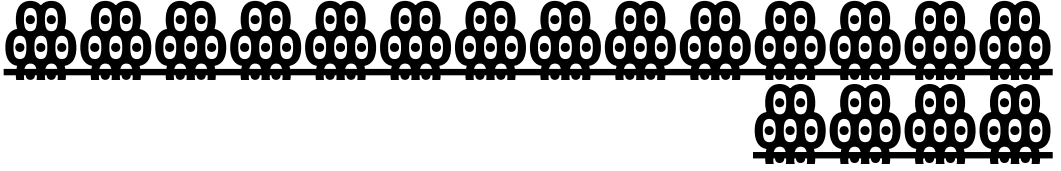
Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

సొంత ఆస్తులను పెంచుకొంటూ-పరాయసాములతో
సోకులు జేసుకొంటూ -సుక్క,ముక్కా,బొమికా-లను
అనుభవిస్తూ గడిపేయాల,-
జీవన పరమావధులివిగో-ఇదియే ఏపిడిమికల్
ఇనిమికల్-డేగబొంత ఫాల్సీ ఫేసియాలిస్-
??
?



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మనుషులు,జిన్నులు,దెయ్యాలు,Allahu,Palestine,Arabic
Grammar,Tajweed,Jinn,Devils,Humans,Hamas,Gaza,



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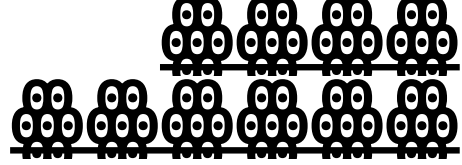
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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:43**

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"



Al-Hadid (57:3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He ﷻ is the First and the Last, the Evident and the Immanent: and He ﷻ has full knowledge of all things.

তিনি ﷻই প্রথম, তিনিই সর্বশেষ, তিনি ﷻই প্রকাশমান ও অপ্রকাশমান এবং তিনি ﷻ সব বিষয়ে সম্যক পরিজ্ঞাত।

वही ﷻ आदि है और अन्त भी और वही ﷻ

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Al-A'raaf (7:179)

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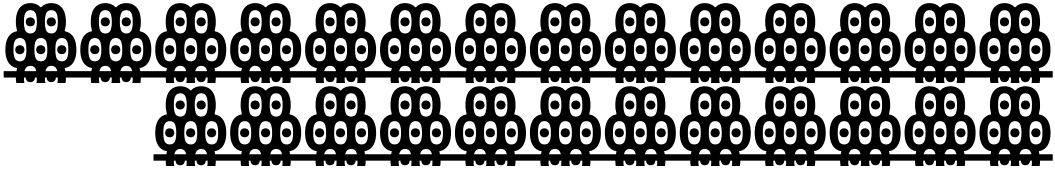
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee,- Hell will I fill with you all

व्यक्त है और अव्यक्त भी। और वह ۞ हर चीज़ को जानता है

وہی پہلے ہے اور وہی پیچھے، وہی ظ
اہر ہے اور وہی مخفی، اور وہ ہر چیز
کو بخوبی جاننے والا ہے



Al-A'raaf (7:196)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ وَلِيََّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى
الصَّالِحِينَ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:45

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

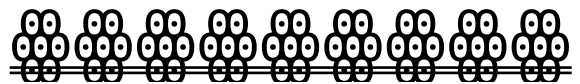
(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

"For my Protector is Allahﷻ, Who revealed the Book (from time to time), and He will choose and befriend the righteous.

আমার সহায় তো হলেন আল্লাহﷻ, যিনি কিতাব অবতীর্ণ করেছেন। বস্তুত; তিনিই সাহায্য করেন সৎকর্মশীল বান্দাদের।

निश्चय ही मेरा संरक्षक मित्र अल्लाहﷻ है, जिसने यह किताब उतारी और वह अच्छे लोगों का संरक्षण करता है

یقیناً میرا مددگار اللہ تعالیٰ ہے جس نے یہ کتاب نازل فرمائی اور وہ نیک بندوں کی مدد کرتا ہے



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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:46

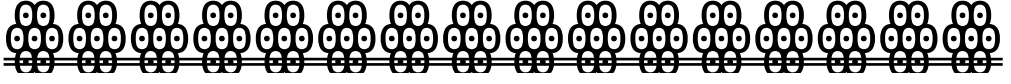
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

మోమినులు/ ముఅమినులు



At-Tawba (9:71)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ
يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ
اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ
عَزِيزٌ حَكِيمٌ

The Believers, men and women, are protectors one

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వరం, CTM, మదనపల్లి. Rural.....పేజీ:47

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

of another: they enjoin what is just, and forbid what is evil: they observe regular prayers, practise regular charity, and obey Allah ﷻ and His Messenger. On them will Allah ﷻ pour His mercy: for Allah is Exalted in power, Wise.

আর ঈমানদার পুরুষ ও ঈমানদার নারী একে অপরের সহায়ক। তারা ভাল কথার শিক্ষা দেয় এবং মন্দ থেকে বিরত রাখে। ~~নামাস~~ প্রতিষ্ঠা করে, যাকাত দেয় এবং আল্লাহ ﷻ ও তাঁর রসূলের নির্দেশ অনুযায়ী জীবন যাপন করে। এদেরই উপর আল্লাহ ﷻ তা'আলা দয়া করবেন। নিশ্চয়ই আল্লাহ ﷻ পরাক্রমশীল, সুকৌশলী।

रहे मोमिन मर्द और मोमिन औरतें, वे सब परस्पर एक-दूसरे के मित्र है। भलाई का हुक्म देते है और बुराई से रोकते है। ~~नमस्ज~~ कायम करते हैं, ज़कात देते है और

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Al-A'raaf (7:179)

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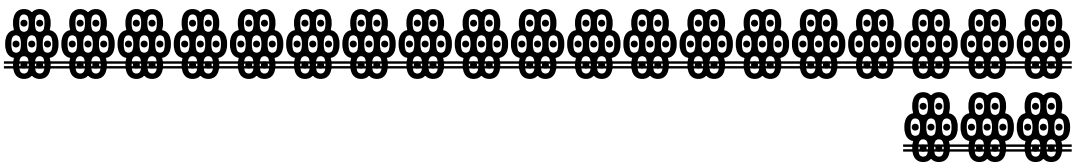
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

अल्लाह और उसके रसूल का आज्ञापालन करते हैं। ये वे लोग हैं, जिनकर शीघ्र ही अल्लाह ﷻ दया करेगा।
निस्सन्देह प्रभुत्वशाली, तत्वदर्शी है

मومن مرد و عورت آپس میں ایک دوسرے کے دوست ہیں، وہ بھائیوں (مددگار و معاون اور) کا حکم دیتے ہیں اور برائیوں سے روکتے ہیں نمازوں کو پابندی سے بجا لاتے ہیں زکوٰۃ ادا کرتے ہیں
اللہ کی اور اس کے رسول کی بات مانتے ،
ہیں، یہی لوگ ہیں جن پر اللہ تعالیٰ بہت جلد رحم فرمائے گا بیشک اللہ غلبے والا حکمت والا ہے



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వరం, CTM, మదనపల్లి. Rural.....పేజీ:49

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

At-Tawba (9:72)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَمَسْكِنٍ طَيِّبَةٍ فِي
جَنَّاتٍ عَدْنٍ وَرِضْوَانٍ مِّنَ اللَّهِ أَكْبَرُ
ذَٰلِكَ هُوَ الْقَوْزُ الْعَظِيمُ

Allah ﷻ hath promised to Believers, men and women, gardens under which rivers flow, to dwell therein, and beautiful mansions in gardens of everlasting bliss. But the greatest bliss is the good pleasure of Allah ﷻ: that is the supreme felicity.

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:50**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

আল্লাহﷻ ঈমানদার পুরুষ ও ঈমানদার নারীদের প্রতিশ্রুতি দিয়েছেন কানন-কুঞ্জের, যার তলদেশে প্রবাহিত হয় প্রস্রবণ। তারা সে গুলোরই মাঝে থাকবে। আর এসব কানন-কুঞ্জে থাকবে পরিচ্ছন্ন থাকার ঘর। বস্তুতঃ এ সমুদয়ের মাঝে সবচেয়ে বড় হল আল্লাহﷻ'র সন্তুষ্টি। এটিই হল মহান কৃতকার্যতা।

मोमिन मर्दों और मोमिन औरतों से अल्लाह ने ऐसे बागों का वादा किया है जिनके नीचे नहरें बह रही होंगी, जिनमें वे सदैव रहेंगे और सदाबहार बागों में पवित्र निवास गृहों का (भी वादा है) और, अल्लाहﷻ की प्रसन्नता और रज़ामन्दी का; जो सबसे बढ़कर है। यही सबसे बड़ी सफलता है

ان ایمان دار مردوں اور عورتوں سے اللہ نے
ان جنتوں کا وعدہ فرمایا ہے جن کے نیچے

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:51

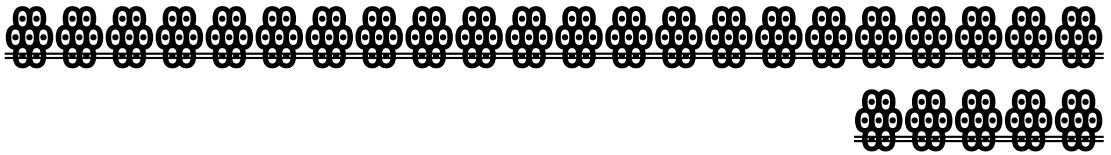
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

نہریں لہریں لے رہی ہیں جہاں وہ ہمیشہ
ہمیشہ رہنے والے ہیں اور ان صاف ستھرے
کا جو ان ہمیشگی والی جنتوں پاکیزہ محلات
میں ہیں، اور اللہ کی رضامندی سب سے بڑی
چیز ہے، یہی زبردست کامیابی ہے



An-Najm (53:32)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ
وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ
وَسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ
أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:52**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا
تَزْكُوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ
اتَّقَى

Those who avoid great sins and shameful deeds, only (falling into) small faults,- verily thy Lord is ample in forgiveness. He ﷻ knows you well when He ﷻ brings you out of the earth, And when ye are hidden in your mothers' wombs. Therefore justify not yourselves: He ﷻ knows best who it is that guards against evil.

যারা বড় বড় গোনাহ ও অশ্লীলকার্য থেকে বেঁচে থাকে ছোটখাট অপরাধ করলেও নিশ্চয় আপনার পালনকর্তার ক্ষমা সুদূর বিস্তৃত। তিনি তোমাদের

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

সম্পর্কে ভাল জানেন, যখন তিনি তোমাদেরকে সৃষ্টি করেছেন মৃত্তিকা থেকে এবং যখন তোমরা মাতৃগর্ভে কচি শিশু ছিলে। অতএব তোমরা আল্লাহপ্রশংসা করো না। তিনি ভাল জানেন কে সংযমী।

वे लोग जो बड़े गुनाहों और अश्लील कर्मों से बचते है, यह और बात है कि संयोगबश कोई छोटी बुराई उनसे हो जाए। निश्चय ही तुम्हारा रब क्षमाशीलता मे बड़ा व्यापक है। वह तुम्हें उस समय से भली-भाँति जानता है, जबकि उसने तुम्हें धरती से ~~बनाया~~ ~~पैदा किया~~ और जबकि तुम अपनी माँओ के पेटों में भ्रुण अवस्था में थे। अतः अपने मन की पवित्रता और निखार का दावा न करो। वह उस व्यक्ति को भली-भाँति जानता है, जिसने डर रखा

ان لوگوں کو جو بڑے گناہوں سے بچتے

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:54

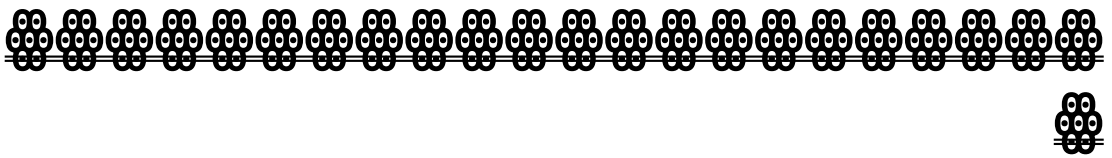
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ہیں اور بے حیائی سے بھی۔ سوائے کسی
چھوٹے سے گناہ کے۔ بیشک تیرا رب
بہت کشادہ مغفرت والا ہے، وہ تمہیں
بخوبی جانتا ہے جبکہ اس نے تمہیں
زمین سے پیدا کیا اور جبکہ تم اپنی
ماؤں کے پیٹ میں بچے تھے۔ پس تم
اپنی پاکیزگی آپ بیان نہ کرو، وہی
پرہیزگاروں کو خوب جانتا ہے



An-Nisaa (4:48)

بِسْمِ اللّٰهِ
الرَّحْمٰنِ
الرَّحِیْمِ

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إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا
دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ
فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا

Allah ﷻ forgiveth not that partners should be set up with Him ﷻ; but He ﷻ forgiveth anything else, to whom He ﷻ pleaseth; to set up partners with Allah ﷻ is to devise a sin Most heinous indeed.

నిఃసందేహే అల్లాహ్ ﷻ తాకే ఖమా కరెన నా, యే లోక తా'ర సాథే శరీక కరె। తిని ఖమా కరెన
ఎర నిష్ట పర్యాయెర పాప, యార జన్య తిని ఇష్టా
కరెన। ఆర యే లోక అంశీదార సావ్యస్త కరల
అల్లాహ్ ﷻ సాథే, సె యెన అపబాద ఆరోప కరల।

अल्लाह ﷻ इसके क्षमा नहीं करेगा कि उसका साझी

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:56

Al-A'raaf (7:179)

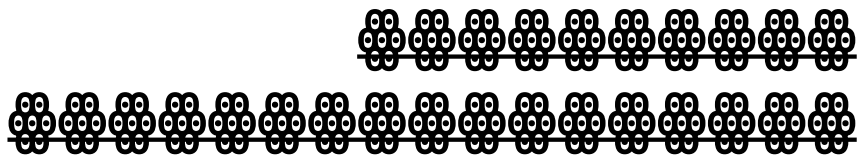
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

ठहराया जाए। किन्तु उससे नीचे दर्जे के अपराध को जिसके लिए चाहेगा, क्षमा कर देगा और जिस किसी ने अल्लाह ﷻ का साझी ठहराया, तो उसने एक बड़ा झूठ घड़ लिया

یقیناً اللہ تعالیٰ اپنے ساتھ شریک کئے جانے کو نہیں بخشتا اور اس کے سوا جسے چاہے بخش دیتا ہے اور جو اللہ تعالیٰ کے ساتھ شریک مقرر کرے اس نے بہت بڑا گناہ اور بہتان باندھا



An-Nisaa (4:116)

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بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ
وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ
وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلًّا
بَعِيدًا

Allah ﷻ forgiveth not (The sin of) joining other gods with Him ﷻ; but He ﷻ forgiveth whom He ﷻ pleaseth other sins than this: one who joins other gods with Allah ﷻ, Hath strayed far, far away (from the right).

নিশ্চয় আল্লাহ ﷻ তাকে ক্ষমা করেন না, যে তাঁর সাথে কাউকে শরীক করে। এছাড়া যাকে ইচ্ছা,

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:58

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ক্ষমা করেন। যে আল্লাহﷻর সাথে শরীক করে সে
সুদূর ভাঙিতে পতিত হয়।

निस्संदेह अल्लाहﷻ इस चीज़ को क्षमा नहीं करेगा कि
उसके साथ किसी को शामिल किया जाए। हाँ, इससे
नीचे दर्जे के अपराध को, जिसके लिए चाहेगा, क्षमा कर
देगा। जो अल्लाहﷻ के साथ किसी को साझी ठहराता
है, तो वह भटककर बहुत दूर जा पड़ा

اسے اللہ تعالیٰ قطعاً نہ بخشے گا کہ اس
کے ساتھ شرک مقرر کیا جائے، ہاں شرک
کے ع وہ گناہ جس کے چاہے معاف فرما
دیتا ہے اور اللہ کے ساتھ شریک کرنے والا
بہت دور کی گمراہی میں جا پڑا

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:59

Al-A'raaf (7:179)

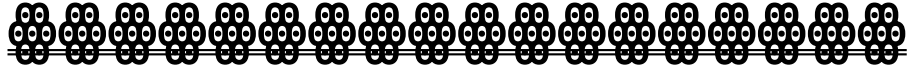
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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all



మునాఫికు, కేటుగాళ్ళూ, కుచమాఖాసిమీలు, బొందల, బూజారోగుల భక్తులు,



At-Tawba (9:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الْمُنْفِقُونَ وَالْمُنْفِقَاتُ بَعْضُهُمْ مِّنْ
بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ

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వరం, CTM, మదనపల్లి. Rural.....పేజీ:60

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ
تَسُوا اللَّهَ فَنَسِيَهُمْ إِنَّ الْمُنَافِقِينَ
هُمْ الْقٰسِيُونِ

The Hypocrites, men and women, (have an understanding) with each other: They enjoin evil, and forbid what is just, and are close with their hands. They have forgotten Allah; so He hath forgotten them. Verily the Hypocrites are rebellious and perverse.

মুনাফেক নর-নারী সবারই গতিবিধি একরকম;
শিখায় মন্দ কথা, ভাল কথা থেকে বারণ করে এবং
নিজ মুঠো বন্ধ রাখে। আল্লাহকে ভুলে গেছে তার,
কাজেই তিনিও তাদের ভুলে গেছেন নিঃসন্দেহে
মুনাফেকরাই নাফরমান।

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:61**

Al-A'raaf (7:179)

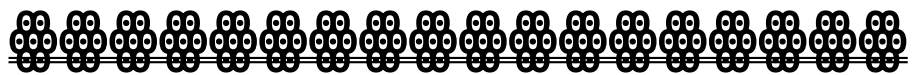
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

मुनाफ़िक़ पुरुष और मुनाफ़िक़ स्त्रियाँ सब एक ही थैली के चट्टे-बट्टे हैं। वे बुराई का हुक्म देते हैं और भलाई से रोकते हैं और हाथों को बन्द किए रहते हैं। वे अल्लाह को भूल बैठे तो उसने भी उन्हें भुला दिया। निश्चय ही मुनाफ़िक़ अवज्ञाकारी हैं

تمام منافق مرد وعورت آپس میں ایک ہی
ہیں، یہ بری باتوں کا حکم دیتے ہیں اور
بھلی باتوں سے روکتے ہیں اور اپنی
مٹھی بند رکھتے ہیں، یہ اللہ کو بھول
گئے اللہ نے انہیں بھلا دیا۔ بیشک منافق
ہی فاسق و بدکردار ہیں



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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:62

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

At-Tawba (9:68)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَعَدَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْكُفَّارَ نَارَ
جَهَنَّمَ خَالِدِينَ فِيهَا هِيَ حَسْبُهُمْ وَلَعْنَهُمُ
اللَّهُ وَلَهُمْ عَذَابٌ مُّقِيمٌ

Allah ﷻ hath promised the Hypocrites men and women, and the rejecters, of Faith, the fire of Hell: Therein shall they dwell: Sufficient is it for them: for them is the curse of Allah ﷻ, and an enduring punishment,-

ওয়াদা করেছেন আল্লাহ ﷻ, মুনাফেক পুরুষ ও মুনাফেক নারীদের এবং কাফেরদের জন্যে

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:63**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

দোষখের আগুনের-তাতে পড়ে থাকবে সর্বদা।
সেটাই তাদের জন্যে যথেষ্ট। আর আল্লাহﷻ তাদের
প্রতি অভিসম্পাত করেছেন এবং তাদের জন্যে
রয়েছে স্থায়ী আযাব।

अल्लाहﷻ ने मुनाफ़िक़ पुरुषों और मुनाफ़िक़ स्त्रियों और
इनकार करनेवालों से जहन्नम की आग का वादा किया
है, जिसमें वे सदैव ही रहेंगे। वही उनके लिए काफ़ी है
और अल्लाहﷻ ने उनपर लानत की, और उनके लिए
स्थायी यातना है

اللّٰه تعالى 'ان منافق مردوں، عورتوں
اور کافروں سے جہنم کی آگ کا وعدہ کر
چکا ہے جہاں یہ ہمیشہ رہنے والے ہیں
وہی انہیں کافی ہے ان پر اللّٰہ کی پھٹکار

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:64**

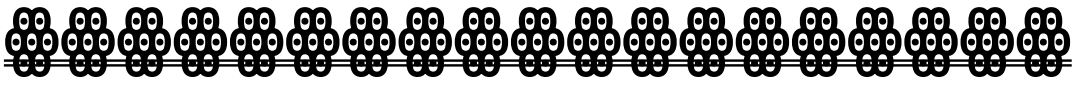
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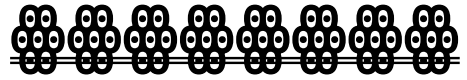
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

ہے، اور ان ہی کے لئے دائمی عذاب ہے



**Munafiqs will be below
the Kaafers in Jahannam.**



An-Nisaa (4:145)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ
مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا

The Hypocrites will be in the lowest depths of the Fire: no helper wilt thou find

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:65

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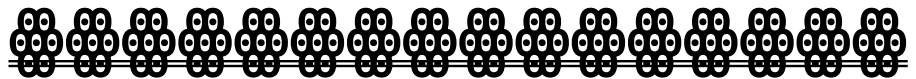
(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

for them;-

నిఃసందేహ మ్నాఫెకరా రయేఛె దోషఖేర
సర్వనిష్ణ స్తరే। ఆర తోమరా తాదేర జన్య
కొన సాహాయకారీ కఖనఱ పావె నా।

निस्संदेह कपटाचारी आग (जहन्नम) के सबसे
निचले खंड में होंगे, और तुम कदापि उनका
कोई सहायक न पाओगे

منافق تو یقیناً جہنم کے سب سے
نیچے کے طبقہ میں جائیں گے، ناممکن
ہے کہ تو ان کا کوئی مددگار پالے



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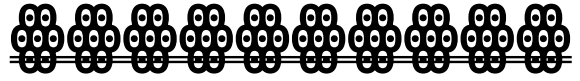
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తౌబః--చేసుకోవాల్సిన సమయం ఇంకారాలేదే నాకు



Al-Hadid (57:16)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ
لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا
كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ
عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ
فَاسِقُونَ

Has not the Time arrived for the Believers

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:67

Al-A'raaf (7:179)

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

that their hearts in all humility should engage in the remembrance of Allah and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.

যারা মুমিন, তাদের জন্যে কি আল্লাহর স্মরণে
এবং যে সত্য অবতীর্ণ হয়েছে, তার কারণে
হৃদয় বিগলিত হওয়ার সময় আসেনি? তারা
তাদের মত যেন না হয়, যাদেরকে পূর্বে কিতাব
দেয়া হয়েছিল। তাদের উপর সুদীর্ঘকাল
অতিক্রান্ত হয়েছে, অতঃপর তাদের অন্তঃকরণ
কঠিন হয়ে গেছে। তাদের অধিকাংশই

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কিংগারেড্ডিপল্লি, চিঞ্জুরু. + নক্কুলদিన్నে জিদ্দুজাগিলং@ ভূরকপল্লি, অরুণ
বরং, CTM, মদনপল্লি. Rural..... পৈ: 68**

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પ્રાપ્તચારી।

क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि उनके दिल अल्लाह की याद के लिए और जो सत्य अवतरित हुआ है उसके आगे झुक जाएँ? और वे उन लोगों की तरह न हो जाएँ, जिन्हें किताब दी गई थी, फिर उनपर दीर्घ समय बीत गया। अन्ततः उनके दिल कठोर हो गए और उनमें से अधिकांश अवज्ञाकारी रहे

کیا اب تک ایمان والوں کے لیے وقت نہیں آیا کہ ان کے دل ذکر الہی سے اور جو حق اتر چکا ہے اس سے نرم ہو جائیں اور ان کی طرح نہ ہو جائیں جنہیں ان سے پہلے کتاب دی گئی تھی

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:69

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

أَمْرَهُمْ وَيَقْعَلُونَ مَا يُؤْمَرُونَ

O ye who believe! save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded.

মুমিনগণ, তোমরা নিজেদেরকে এবং তোমাদের পরিবার-পরিজনকে সেই অগ্নি থেকে রক্ষা কর, যার ইন্ধন হবে মানুষ ও প্রস্তর, যাতে নিয়োজিত আছে পাষণ হৃদয়, কঠোরস্বভাব ফেরেশতাগণ। তারা আল্লাহ তা'আলা যা আদেশ করেন, তা অমান্য করে না এবং যা করতে আদেশ করা হয়, তাই করে।

রাশকীতলু:- BegBowlBowlana

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বরং, CTM, মদনপল্লি. Rural..... পৃষ্ঠা: 71

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

ऐ ईमान लानेवालो! अपने आपको और अपने घरवालों को उस आग से बचाओ जिसका ईंधन मनुष्य और पत्थर होंगे, जिसपर कठोर स्वभाव के ऐसे बलशाली फ़रिश्ते नियुक्त होंगे जो अल्लाह की अवज्ञा उसमें नहीं करेंगे जो आदेश भी वह उन्हें देगा, और वे वही करेंगे जिसका उन्हें आदेश दिया जाएगा

اے مؤمنون

تم اپنے آپ کو اور اپنے گھر والوں کو !
اس آگ سے بچاؤ جس کا ایندھن انسان
ہیں اور پتھر جس پر سخت دل مضبوط
فرشتے مقرر ہیں جنہیں جو حکم اللہ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:72**

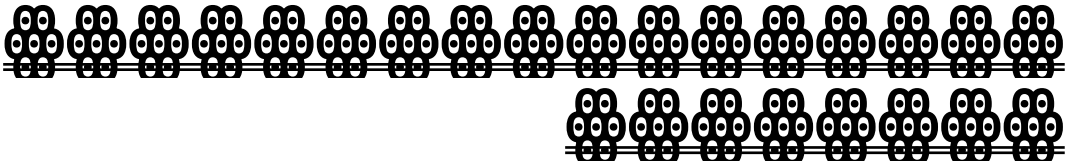
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

تعالیٰ دیتا ہے اس کی نافرمانی نہیں
کرتے بلکہ جو حکم دیا جائے بجا لاتے
ہیں



Al-Hajj (22:37)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَنْ يَذَالَ اللَّهُ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ
يَذَالُهُ التَّقْوَىٰ مِنْكُمْ كَذَلِكَ سَخَّرَهَا لَكُمْ
لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْكُمْ وَبَشِّرِ
الْمُحْسِنِينَ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:73**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

It is not their meat nor their blood, that reaches Allah: ﷻ it is your piety that reaches Him ﷻ: He has thus made them subject to you, that ye may glorify Allah ﷻ for His Guidance to you and proclaim the good news to all who do right.

এগুলোর গোশত ও রক্ত আল্লাহ ﷻ'র কাছে পৌঁছে না, কিন্তু পৌঁছে তাঁর কাছে তোমাদের মনের তাকওয়া। এমনভাবে তিনি এগুলোকে তোমাদের বশ করে দিয়েছেন, যাতে তোমরা আল্লাহ ﷻ'র মহত্ত্ব ঘোষণা কর এ কারণে যে, তিনি তোমাদের পথ প্রদর্শন করেছেন। সুতরাং সৎকর্মশীলদের সুসংবাদ শুনিয়ে দিন।

न उनके माँस अल्लाह ﷻ को पहुँचते है और न उनके रक्त। किन्तु उसे तुम्हारा तक्रवा (धर्मपरायणता) पहुँचता

రాశ్కోతలు:- BegBowlBowlana

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

है। इस प्रकार उसने उन्हें तुम्हारे लिए वशीभूत किया है, ताकि तुम अल्लाह ﷻ की बड़ाई बयान करो, इसपर कि उसने तुम्हारा मार्गदर्शन किया और सुकर्मियों को शुभ सूचना दे दो

اللہ تعالیٰ کو قربانیوں کے گوشت نہیں پہنچتے نہ اس کے خون بلکہ اسے تو تمہارے دل کی پرہیزگاری پہنچتی ہے۔
اسی طرح للہ نے ان جانوروں کو تمہارے مطیع کر دیا ہے کہ تم اس کی رہنمائی کے شکریئے میں اس کی بڑائیاں بیان کرو، اور نیک لوگوں کو خوشخبری سنا دیجئے!

రాత్రుకోతలు:- BegBowlBowlana

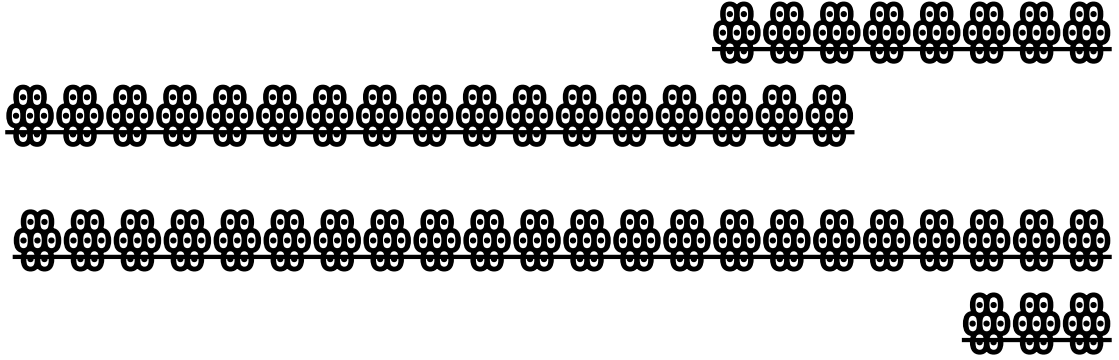
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Al-A'raaf (7:179)

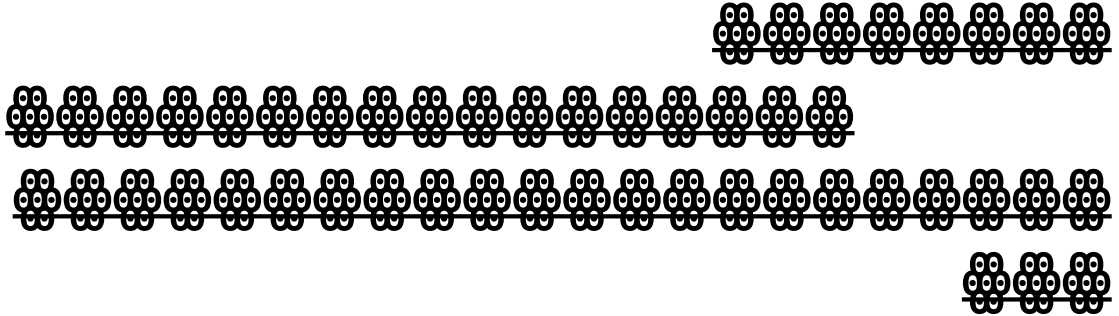
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all



We shall seize you with a mighty onslaught:



Ad-Dukhaan (44:16)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَوْمَ تَبْطِشُ الْبَاطِشَةُ الْكِبْرَىٰ إِنَّا مُنْتَقِمُونَ

రాతకోతలు:- BegBowlBowlana

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:76

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Al-A'raaf (7:18)

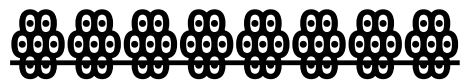
(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

One day We ﷻ shall seize you with a mighty
onslaught: We will indeed (then) exact
Retribution!

যেদিন আমি ﷻ প্রবলভাবে ধৃত করব, সেদিন
পুরোপুরি প্রতিশোধ গ্রহণ করবই।

याद रखो, जिस दिन हम ﷻ बड़ी पकड़ पकड़ेंगे,
तो निश्चय ही हम बदला लेकर रहेंगे

جس دن ہم بڑی سخت پکڑ پکڑیں گے،
بالیقین ہم بدلہ لینے والے ہیں



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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:77**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee,- Hell will I fill with you all



Al-Burooj (85:12)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ

Truly strong is the Grip (and Power) of thy Lord.

নিশ্চয় তোমার পালনকর্তার পাকড়াও অত্যন্ত কঠিন।

वास्तव में तुम्हारे रब की पकड़ बड़ी ही सख्त है

یقیناً تیرے رب کی پکڑ بڑی سخت ہے

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:78

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"



Al-Burooj (85:16)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَعَالٌ لِّمَا يُرِيدُ

Doer (without let) of all that He intends.

তিনি যা চান, তাই করেন।

जो चाहे उसे कर डालनेवाला

جو چاہے اسے کر گزرنے والا ہے

రాతకోతలు:- BegBowlBowlana

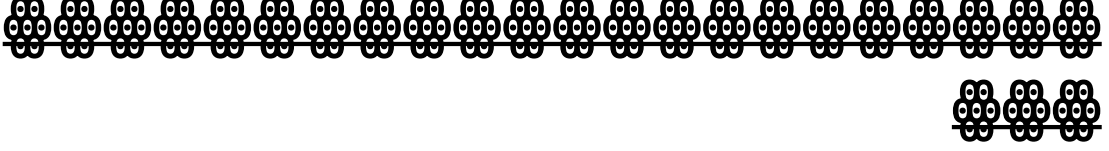
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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:79**

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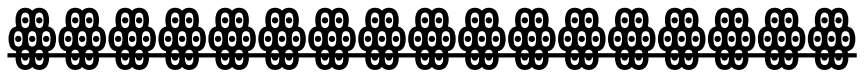
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ధగాపడ్డ రాళ్ళసీమ ముస్లిమ్ తమ్ముల్లారా!

Prophets-అన్నియాలూ-రుసులులూ-Messengers-ఒకే ముస్లిమ్ ఉమ్మతును స్థాపించడానికి తమజీవితాలను అంకితంజేసిరే-వాళ్ళందరూ మలికీలా/హంబలీలా/షాఫఈలా/హనఫీలా/- తపేలీలా/తబలావాదకులా/గోరీలప్రేమికులా? మజూసీ,రాఫిదీ,సూఫీలా/...అని జర దమాగునుపయోంచి ఆలోచించాలి-

Answer:-A Firm NO.....



**జనాలు అల్లాహ్,
సుబహానహూ వ తఆలా
వారిని సరియైన**

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Al-A'raaf (7:179)

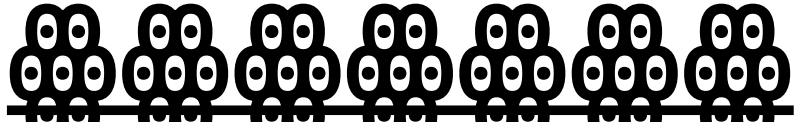
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

అవగాహనతో లెక్క

చేయటంలేదే!



Al-Hajj (22:74)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ

عَزِيزٌ

انہوں نے اللہ

کے مرتبہ کے مطابق اس کی قدر جانی ہی
اللہ تعالیٰ بڑا ہی زور و قوت والا اور، نہیں
غالب و زبردست ہے

రాతకోతలు:- BegBowlBowlana

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:81

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

No just estimate have they made of Allah ﷻ: for Allah ﷻ is He Who is strong and able to Carry out His Will.

তারা আল্লাহﷻর যথাযোগ্য মর্যাদা বোঝেনি।
নিশ্চয় আল্লাহﷻ শক্তিদর, মহাপরাক্রমশীল।

उन्होंने अल्लाह ﷻ की क़द्र ही नहीं पहचानी जैसी कि उसकी क़द्र पहचाननी चाहिए थी। निश्चय ही अल्लाह ﷻ अत्यन्त बलवान, प्रभुत्वशाली है



మొట్టమొదటి హక్కు:-

Q5!

రాత్రుక్తలు:- BegBowlBowlana

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వరం,CTM,మదనపల్లి.Rural.....పేజీ:82**

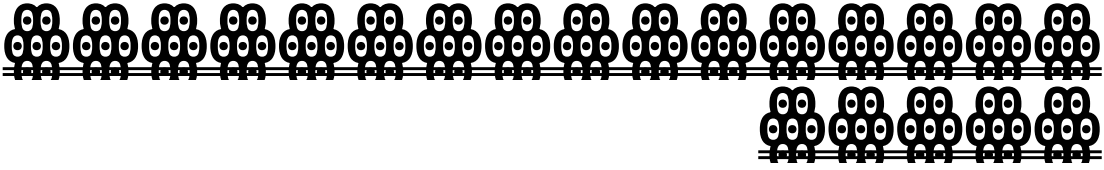
Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

Read AlQuraan!



Al-Ahzaab (33:71)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ
ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ
فَقَدْ قَارَىٰ قَوْزًا عَظِيمًا

That He may make your conduct whole and sound and forgive you your sins: He that obeys Allah ﷻ and His Messenger, has already attained the highest achievement.

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:83**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

তিনি তোমাদের আমল-আচরণ সংশোধন করবেন এবং তোমাদের পাপসমূহ ক্ষমা করবেন। যে কেউ আল্লাহ ﷻ ও তাঁর রসূলের আনুগত্য করে, সে অবশ্যই মহা সাফল্য অর্জন করবে।

वह तुम्हारे कर्मों को सँवार देगा और तुम्हारे गुनाहों को क्षमा कर देगा। और जो अल्लाह ﷻ और उसके रसूल का आज्ञापालन करे, उसने बड़ी सफलता प्राप्त॥ कर ली है

تاکہ اللہ تعالیٰ تمہارے کام سنوار دے
اور تمہارے گناہ معاف فرما دے، اور
جو بھی اللہ اور اس کے رسول کی

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:84**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

Al-Ahzaab (33:36)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا
قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ
يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ
وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ
ضَلَّ ضَلًّا مُبِينًا

It is not fitting for a Believer, man or woman, when a matter has been decided by Allah ﷻ and His Messenger to have any option about their decision: if any one disobeys Allah ﷻ and His Messenger, he is indeed on a clearly wrong Path.

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:86**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

আল্লাহ ﷻ ও তাঁর রসূল কোন কাজের আদেশ করলে কোন ঈমানদার পুরুষ ও ঈমানদার নারীর সে বিষয়ে ভিন্ন ক্ষমতা নেই যে, আল্লাহ ﷻ ও তাঁর রসূলের আদেশ অমান্য করে সে প্রকাশ্য পথভ্রষ্ট তায় পতিত হয়।

न किसी ईमानवाले पुरुष और न किसी ईमानवाली स्त्री को यह अधिकार है कि जब अल्लाह ﷻ और उसका रसूल किसी मामले का फैसला कर दें, तो फिर उन्हें अपने मामले में कोई अधिकार शेष रहे। जो कोई अल्लाह ﷻ और उसके रसूल की अवज्ञा करे तो वह खुली गुमराही में पड़ गया

اور (دیکھو) کسی مومن مرد و عورت کو
اللہ اور اس کے رسول کا فیصلہ کے بعد

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:87

Al-A'raaf (7:179)

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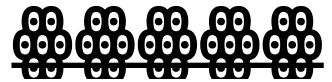
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

اپنے کسی امر کا کوئی اختیار باقی نہیں
رہتا، (یاد رکھو) اللہ تعالیٰ اور اس کے
رسول کی جو بھی نافرمانی کرے گا وہ
صریح گمراہی میں پڑے گا



మార్గభ్రష్టం చేసేవాల్లకుదూరంగా మసలుట.....



Faatir (35:5)

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:88**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَأَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ
فَلَا تَغُرَّتْكُمْ الْحَيَاةُ الدُّنْيَا وَلَا
يَغُرَّتْكُمْ بِاللَّهِ الْغُرُورُ

O men! Certainly the promise of Allah ﷻ is true. Let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah. ﷻ

হে মানুষ, নিশ্চয় আল্লাহ ﷻ'র ওয়াদা সত্য।
সুতরাং, পার্থিব জীবন যেন তোমাদেরকে প্রতারণা
না করে। এবং সেই প্রবঞ্চক যেন কিছুতেই
তোমাদেরকে আল্লাহ ﷻ সম্পর্কে প্রবঞ্চিত না
করে।

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:89**

Al-A'raaf (7:179)

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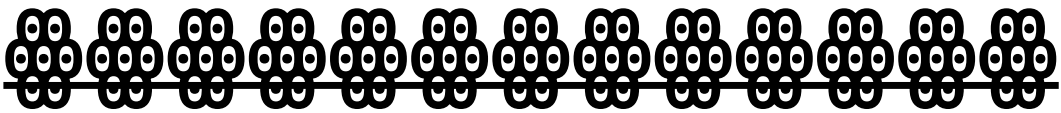
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

ऐ लोगों! निश्चय ही अल्लाह ﷻ का वादा सच्चा है।
अतः सांसारिक जीवन तुम्हें धोखे में न डाले और न
वह धोखेबाज़ अल्लाह ﷻ के विषय में तुम्हें धोखा दे

!لوگو

اللہ تعالیٰ کا وعدہ سچا ہے تمہیں
زندگانی دنیا دھوکے میں نہ ڈالے، اور
نہ دھوکے باز شیطان تمہیں غفلت میں
ڈالے



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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:90

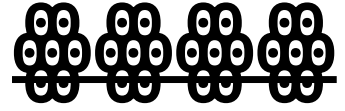
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

తాముచేసేదే సరి-అనే మేండ్లక పతివ్రతలు లోకంలో మేండు-



Faatir (35:8)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ
حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ
وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبْ
نَفْسُكَ عَلَيْهِمْ حَسَرْتَ إِنَّ اللَّهَ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:91

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

عَلَيْهِمْ بِمَا يَصْنَعُونَ

Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allah ﷻ leaves to stray whom He wills, and guides whom He wills. So let not thy soul go out in (vainly) sighing after them: for Allah ﷻ knows well all that they do!

যাকে মন্দকর্ম শোভনীয় করে দেখানো হয়, সে তাকে উত্তম মনে করে, সে কি সমান যে মন্দকে মন্দ মনে করে। নিশ্চয় আল্লাহ ﷻ যাকে ইচ্ছা পথভ্রষ্ট করেন এবং যাকে ইচ্ছা সৎপথ প্রদর্শন করেন। সুতরাং আপনি তাদের জন্যে অনুতাপ করে

রাশকীতলু:- BegBowlBowlana

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বরং, CTM, মদনপল্লি. Rural..... পেম্ব: 92**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

নিজেকে ধ্বংস করবেন না। নিশ্চয়ই
আল্লাহ ﷻ জানেন তারা যা করে।

फिर क्या वह व्यक्ति जिसके लिए उसका बुरा कर्म सुहाना बना दिया गया हो और वह उसे अच्छा दिख रहा हो (तो क्या वह बुराई को छोड़ेगा)? निश्चय ही अल्लाह ﷻ जिसे चाहता है मार्ग से वंचित रखता है और जिसे चाहता है सीधा मार्ग दिखाता है। अतः उनपर अफ़सोस करते-करते तुम्हारी जान न जाती रहे। अल्लाह ﷻ भली-भाँति जानता है जो कुछ वे रच रहे है

کیا پس وہ شخص جس کے لئے اس کے
برے اعمال مزین کر دیئے گئے ہیں پس وہ
انہیں اچھا سمجھتا ہے (کیا وہ ہدایت

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కొంగారెడ్డిపల్లి,చిత్తూరు.+ నక్కలదిన్నె జిడ్డుజాగిలం@ తురకపల్లి,ఆరోగ్య
వరం,,CTM,మదనపల్లి.Rural.....పేజీ:93**

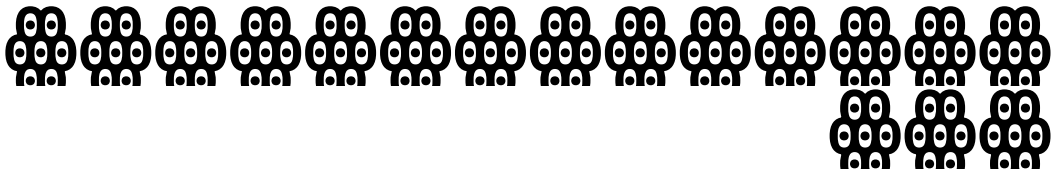
Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

یافتہ شخص جیسا ہے، (یقین مانو) کہ
اللہ جسے چاہے گمراہ کرتا ہے اور جسے
چاہے راہ راست دکھاتا ہے۔ پس آپ کو ان
پر غم کھا کھا کر اپنی جان ہرکت میں
نہ ڈالنی چاہیئے، یہ جو کچھ کر رہے ہیں
اس سے یقیناً اللہ تعالیٰ بخوبی واقف ہے



కుర్ఆను"క్షుణ్ణంగా చదవాలని పైనుంచి
ఆర్డరు

-కానీ నేను సదివేది వేరే-మజూసీ రాఫిదీ,

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"



Al-Qamar (54:17)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ
مِنْ مُذَكِّرٍ

اور بیشک ہم نے قرآن کو سمجھنے کے
لیے آسان کر دیا ہے۔ پس کیا کوئی
نصیحت حاصل کرنے والا ہے؟

And We ﷻ have indeed made the Qur'an easy
to understand and remember: then is there any
that will receive admonition?

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Al-A'raaf (7:179)

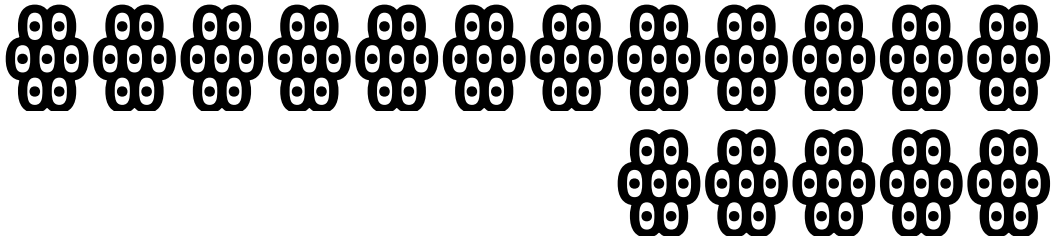
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

আমি ﷻ কোরআনকে সহজ করে দিয়েছি
বোঝার জন্যে। অতএব, কোন চিন্তাশীল আছে
কি?

और हम ﷻ ने कुरआन को नसीहत के लिए
अनुकूल और सहज बना दिया है। फिर क्या है
कोई नसीहत करनेवाला?



మీకు వీలైనంత

చదవండి!-

మన సలఫసాలిహీన

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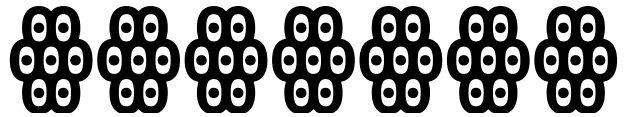
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

**పూర్వీకులు ప్రతి
చాంద్రాయణమాసం(29
days)లోనూ కనీసం
ఒక్కసార్లైనా పూర్తిగా
చదివేవారు-అల్
కుర్ఆనును-
మరినేనో?**



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Al-Muzzammil (73:20)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثَيِ
الَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ الَّذِينَ
مَعَكَ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ عَلِمَ أَن لَّنْ
نَحْصُوهُ فُتَابَ عَلَيْكُمْ فَاقْرَءُوا مَا تَيَسَّرَ
مِنَ الْقُرْآنِ عَلِمَ أَن سَيَكُونُ مِنكُم
مَّرْضَىٰ وَءَاخِرُونَ يَضْرِبُونَ فِي الْأَرْضِ
يَبْتَغُونَ مِن فَضْلِ اللَّهِ وَءَاخِرُونَ يَقْتُلُونَ
فِي سَبِيلِ اللَّهِ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ
وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:99**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

اللَّهُ قَرْضًا حَسَنًا وَمَا تَقْدِمُوا لِأَنْفُسِكُمْ
مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا
وَأَعْظَمَ أَجْرًا وَأَسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ
غَفُورٌ رَّحِيمٌ

آپ کا رب بخوبی جانتا ہے کہ آپ اور آپ کے
ساتھ کے لوگوں کی ایک جماعت قریب دو
تھائی رات کے اور آدھی رات کے اور ایک
تھائی رات کے تہجد پڑھتی ہے اور رات دن
کا پورا اندازہ اللہ تعالیٰ کو ہی ہے، وہ
جانتا ہے کہ تم اسے ہرگز نہ نبھا سکو (خوب)
گے پس اس نے تم پر مہربانی کی لہذا جتنا
قرآن پڑھنا تمہارے لیے آسان ہو اتنا ہی پڑھو
وہ جانتا ہے کہ تم میں بعض بیمار بھی ہوں
گے، بعض دوسرے زمین میں چل پھر کر

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If any of them follow thee, - Hell will I fill with you all

تعالیٰ کا فضل (یعنی روزی بھی) ت ش کریں
گے اور کچھ لوگ اللہ تعالیٰ کی راہ میں
جہاد بھی کریں گے، سو تم بہ آسانی جتنا
قرآن پڑھ سکو پڑھو اور نماز کی پابندی
رکھو اور زکوٰۃ دیتے رہا کرو اور اللہ تعالیٰ
کو اچھا قرض دو۔ اور جو نیکی تم اپنے لیے
آگے بھیجو گے اسے اللہ تعالیٰ کے ہاں بہتر
سے بہتر اور ثواب میں بہت زیادہ پاؤ گے
تعالیٰ سے معافی مانگتے رہو۔ یقیناً اللہ تعالیٰ
بخشنے والا مہربان ہے

Thy Lord ﷻ doth know that thou standest forth
(to prayer) nigh two-thirds of the night, or half
the night, or a third of the night, and so doth a
party of those with thee. But Allah ﷻ doth
appoint night and day in due measure He
knoweth that ye are unable to keep count

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thereof. So He hath turned to you (in mercy): read ye, therefore, of the Qur'an as much as may be easy for you. He ﷻ knoweth that there may be (some) among you in ill-health; others travelling through the land, seeking of Allah's ﷻ bounty; yet others fighting in Allah's ﷻ Cause, read ye, therefore, as much of the Qur'an as may be easy (for you); and establish regular Prayer and give regular Charity; and loan to Allah ﷻ a Beautiful Loan. And whatever good ye send forth for your souls ye shall find it in Allah's ﷻ Presence, - yea, better and greater, in Reward and seek ye the Grace of Allah: ﷻ for Allah ﷻ is Oft-Forgiving, Most Merciful.

আপনার পালনকর্তা ﷻ জানেন, আপনি

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এবাদতের জন্যে দন্ডায়মান হন রাত্রির প্রায় দু' তৃতীয়াংশ, অর্ধাংশ ও তৃতীয়াংশ এবং আপনার সঙ্গীদের একটি দলও দন্ডায়মান হয়। আল্লাহ ﷻ দিবা ও রাত্রি পরিমাপ করেন। তিনি জানেন, তোমরা এর পূর্ণ হিসাব রাখতে পার না। অতএব তিনি তোমাদের প্রতি ক্ষমা পরায়ন হয়েছেন। কাজেই কোরআনের যতটুকু তোমাদের জন্যে সহজ, ততটুকু আবৃত্তি কর। তিনি জানেন তোমাদের মধ্যে কেউ কেউ অসুস্থ হবে, কেউ কেউ আল্লাহ ﷻ'র অনুগ্রহ সন্ধানে দেশে-বিদেশে যাবে এবং কেউ কেউ আল্লাহ ﷻ'র পথে জেহাদে লিপ্ত হবে। কাজেই কোরআনের যতটুকু তোমাদের জন্যে সহজ ততটুকু আবৃত্তি কর। তোমরা নামায কায়েম কর, যাকাত দাও এবং আল্লাহ ﷻ'কে উত্তম ঋণ দাও। তোমরা নিজেদের জন্যে যা কিছু অগ্রে পাঠাবে, তা আল্লাহ ﷻ'র কাছে উত্তম আকারে

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

এবং পুরস্কার হিসেবে বর্ধিতরূপে পাবে।
তোমরা আল্লাহﷻর কাছে ক্ষমাপ্রার্থনা কর।
নিশ্চয় আল্লাহﷻ ক্ষমাশীল, দয়ালু।

निस्संदेह तुम्हारा रबﷻ जानता है कि तुम लगभग दो तिहाई रात, आधी रात और एक तिहाई रात तक (नमाज़ में) खड़े रहते हो, और एक गिरोह उन लोगों में से भी जो तुम्हारे साथ है, खड़ा होता है। और अल्लाहﷻ रात और दिन की घट-बढ़ नियत करता है। उसे मालूम है कि तुम सब उसका निर्वाह न कर सकोगे, अतः उसने तुमपर दया-दृष्टि की। अब जितना कुरआन आसानी से हो सके पढ़ लिया करो। उसे मालूम है कि तुममे से कुछ बीमार भी होंगे, और कुछ दूसरे लोग अल्लाहﷻ के उदार अनुग्रह (रोज़ी) को ढूँढ़ते हुए धरती में यात्रा करेंगे, कुछ दूसरे लोग अल्लाहﷻ के मार्ग में युद्ध करेंगे। अतः उसमें से जितना आसानी से हो सके पढ़

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Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

Yusuf (12:2)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا لَعَلَّكُمْ
تَعْقِلُونَ

We ﷻ have sent it down as an Arabic Qur'an, in order that You may acquire wisdom.

আমি ﷻ একে আরবী ভাষায় কোরআন
রূপে অবতীর্ণ করেছি, যাতে তোমরা বুঝতে
পার।

हम ﷻ ने इसे अरबी कुरआन के रूप में उतारा है,
ताकि तुम समझो

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:106**

Al-A'raaf (7:179)

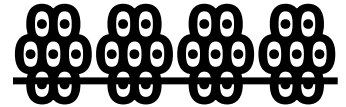
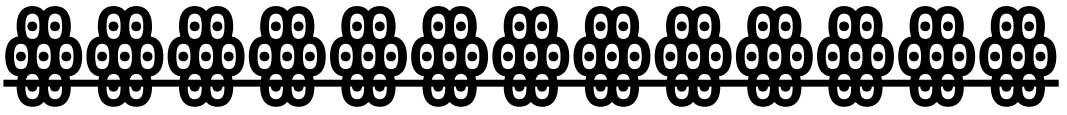
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

یقیناً ہم نے اس کو قرآن عربی نازل فرمایا ہے کہ
تم سمجھ سکو



2---అర్చీల్-తో చదవటం -



Al-Muzzammil (73:4)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

Or a little more; and recite the Qur'an in slow,
measured rhythmic tones.

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:107

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

అథవా తదపేక్షా బేషీ ఎవం కౌరఆన ఆవృత్తి
కరున సూరిన్యస్త భావే ఓ స్పృహభావే।

या उससे कुछ थोड़ा कम कर लो या उससे कुछ
अधिक बढ़ा लो और कुरआन को भली-भाँति ठहर-
ठहरकर पढ़ो। -

یا اس پر بڑھا دے اور قرآن کو ٹھہر ٹھہر کر
پڑھا کر (صاف)



Al-Furqaan (25:32)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَقَالَ الَّذِينَ كَفَرُوا لَوْ لَا نُزِّلَ عَلَيْهِ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:108**

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

الْقُرَّاءَانُ جُمْلَةً وَاحِدَةً كَذَلِكَ لِنُثَبِّتَ بِهِ
فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا

Those who reject Faith say: "Why is not the Qur'an revealed to him all at once? Thus (is it revealed), that We may strengthen thy heart thereby, and We have rehearsed it to thee in slow, well-arranged stages, gradually.

সত্য প্রত্যাখানকারীরা বলে, তাঁর প্রতি সমগ্র কোরআন একদফায় অবতীর্ণ হলে না কেন? আমি এমনিভাবে অবতীর্ণ করেছি এবং ক্রমে ক্রমে আবৃত্তি করেছি আপনার অন্তকরণকে মজবুত করার জন্যে।

और जिन लोगों ने इनकार किया उनका कहना है

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Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

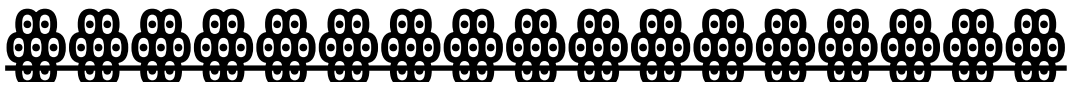
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

कि "उसपर पूरा कुरआन एक ही बार में क्यों नहीं उतारा?" ऐसा इसलिए किया गया ताकि हम इसके द्वारा तुम्हारे दिल को मज़बूत रखें और हमने इसे एक उचित क्रम में रखा

اور کافروں نے کہا کہ اس پر قرآن سارا کا سارا ایک ساتھ ہی کیوں نہ اتارا گیا اسی طرح ہم نے اتارا تاکہ اس سے ہم آپ کا (تھوڑا تھوڑا کر کے) دل قوی رکھیں، ہم نے اسے ٹھہر ٹھہر کر ہی پڑھ سنایا ہے



3-----Tadabbur_Tafheem

_TaAqeel/



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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:110

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

Muhammad (47:24)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ
قُلُوبٍ أَقْفَالُهَا

Do they not then earnestly seek to understand
the Qur'an, or are their hearts locked up by
them?

তারা কি কোরআন সম্পর্কে গভীর চিন্তা করে
না? না তাদের অন্তর তালাবদ্ধ?

तो क्या वे कुरआन में सोच-विचार नहीं करते या
उनके दिलों पर ताले लगे हैं?

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:111**

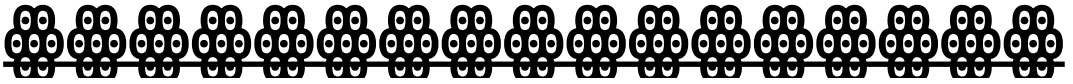
Al-A'raaf (7:179)

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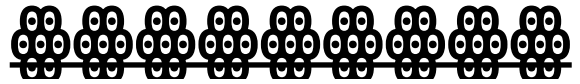
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

کیا یہ قرآن میں غور و فکر نہیں کرتے؟ یا
ان کے دلوں پر تالے لگ گئے ہیں



కురఆను చదవకపోతే -యేమౌతుందో?



Al-Furqaan (25:30)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَقَالَ الرَّسُولُ يَرْبِّ إِنَّ قَوْمِي

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:112

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

أَتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

Then the Messenger will say: "O my Lord! Truly my people took this Qur'an for just foolish nonsense."

রসূল বললেনঃ হে আমার পালনকর্তা, আমার সম্প্রদায় এই কোরআনকে প্রলাপ সাব্যস্ত করেছে।

रसूल कहेगा, "ऐ मेरे रब! निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"

!اور رسول کہے گا کہ اے میرے پروردگار
بے شک میری امت نے اس قرآن کو چھوڑ
رکھا تھا

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:113**

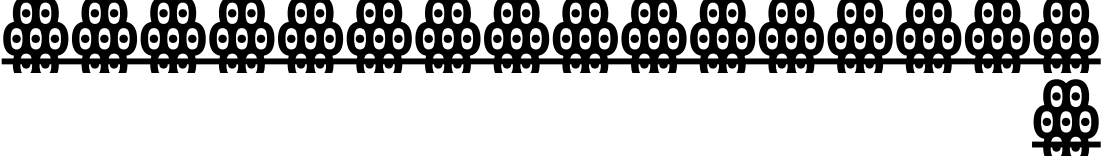
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all



నామనసులో కల్లోలిత
ఉత్తిఉన్నత
అలోచనలుచోటుచేసు
కొనే-నారోగం
యెక్కువాయే!

Al-Baqara (2:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:114

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

فِي قُلُوبِهِمْ مَرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ
عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ

ان کے دلوں میں بیماری تھی اللہ تعالیٰ
نے انہیں بیماری میں مزید بڑھا دیا اور
ان کے جھوٹ کی وجہ سے ان کے لئے
دردناک عذاب ہے

In their hearts is a disease; and Allah ﷻ has increased their disease: And grievous is the penalty they (incur), because they are false (to themselves).

তাদের অন্তঃকরণ ব্যধিগ্রস্ত আর আল্লাহ ﷻ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:115**

Al-A'raaf (7:179)

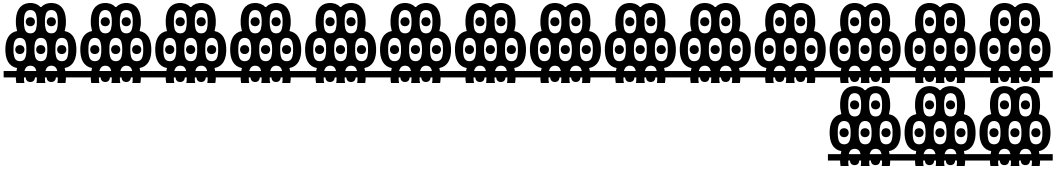
Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

తాదేర వ్యాధి ఆరొ వాడియె దియెఁచెన। వస్తుతః
తాదేర జన్య నిర్ధారిత రయెఁచె భయబహ్ ఆయావ,
తాదేర మిథ్యాఛారేర దర్శన।

उनके दिलों में रोग था तो अल्लाह ﷻ ने उनके रोग
को और बढ़ा दिया और उनके लिए झूठ बोलते
रहने के कारण उनके लिए एक दुखद यातना है



అల్లాహు-తఆలా-
మీకు "ముస్లిం"అని
నామకరణంచేసారు-

రాతకోతలు:- BegBowlBowlana

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:116**

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Al-A'raaf (7:18)

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కానీ

దేవరపంది,బర్రెలవీ,గొర్రెలవీ,వగైరా
పేర్లుపెట్టలేదు-

దేవుడినికాదని సొంతపేరుపేట్టుకొనే హక్కు
యెవరిచ్చారు-ధిక్కారమును సైతురా ?
నేను"తిరపతి"చెంబడివీది-లోబుట్టినా-
నాపేరుచివర ...-చాందుబాషా-"చెంబడి"
"తిరపతి" అనేతోకలు పెట్టుకోవాలా?లేక
ముస్లిం గా చెలామనీ కావాలా?
అమ్మమ్మచెప్పవే!నానమ్మచెప్పవే!
అత్తమ్మ....చెప్పవే! ఒసే రత్తమ్మ చెప్పవే....?

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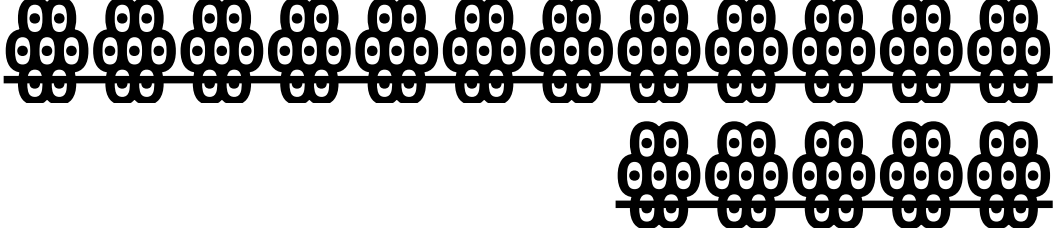
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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:117**

Al-A'raaf (7:179)

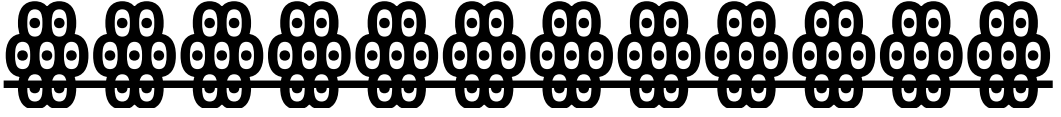
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all



క్ష్మిత్ నాస్తి దుర్మిక్-



Al-Hajj (22:78)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَجْهَدُوا فِي اللَّهِ حَقَّ جِهَادِهِ
هُوَ أَجْتَبَكُمْ وَمَا جَعَلَ عَلَيْكُمْ
فِي الدِّينِ مِنْ حَرَجٍ مِّلَّةَ أَبِيكُمْ
إِبْرَاهِيمَ هُوَ سَمَّكُمُ الْمُسْلِمِينَ
مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:118

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all

الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا
شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا
الصَّلَاةَ وَءَاتُوا الزَّكَاةَ
وَأَعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ
فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

اور اللہ کی راہ میں ویسا ہی جہاد کرو
جیسا جہاد کا حق ہے۔ اسی نے تمہیں
برگزیدہ بنایا ہے اور تم پر دین کے بارے
میں کوئی تنگی نہیں ڈالی، دین اپنے باپ
ابراہیم (علیہ السلام) کا قائم رکھو، اسی اللہ
نے تمہارا نام مسلمان رکھا ہے۔ اس قرآن سے
پہلے اور اس میں بھی تاکہ پیغمبر تم پر
گواہ ہو جائے اور تم تمام لوگوں کے گواہ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:119

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

بن جاؤ۔ پس تمہیں چاہئے کہ نمازیں قائم رکھو اور زکوٰۃ ادا کرتے رہو اور اللہ کو مضبوط تھام لو، وہی تمہارا ولی اور مالک ہے۔ پس کیا ہی اچھا مالک ہے اور کتنا ہی بہتر مددگار ہے

And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and ye be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - the Best to protect and the Best to help!

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পূর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর, যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর। তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম মালিক এবং কত উত্তম সাহায্যকারী।

और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई

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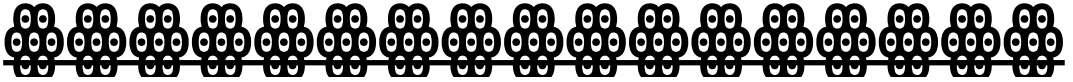
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नहीं रखी। तुम्हारे बाप इबराहीम के पंथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज़ का आयोजन करो और ज़कात दो और अल्लाह को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!



**జిన్నదేయ్యాలను
మనుషులు చూడలేరు-
అని అల్లాహు.తఆలా**

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వరం,, CTM, మదనపల్లి. Rural.....పేజీ:122

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

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వారి ఆజ్ఞ.....

మరి

వాల్లదగ్గరికి జిన్నదేయాలు కూడ హాజరు
ఔతున్నాయని ప్రచారం జేస్తున్నారే! అంటే రసూలు.
గారికంటే ముందుకెల్లారా?..



Al-A'raaf (7:27)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَبْنِيْ ءَادَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطٰنُ كَمَا
اُخْرِجَ اٰبَوَيْكُمْ مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا
لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَتَهُمَا اِنَّهٗ يَرٰكُمْ هُوَ
وَقَبِيْلُهُ مِّنْ حَيْثُ لَا تَرَوْنَهُمْ اِنَّا جَعَلْنَا

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:123

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

الشَّيْطَانِ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ

اے اولاد آدم! شیطان تم کو کسی خرابی
میں نہ ڈال دے جیسا اس نے تمہارے
ماں باپ کو جنت سے باہر کرا دیا ایسی
حالت میں ان کا لباس بھی اتروا دیا تاکہ
وہ ان کو ان کی شرم گاہیں دکھائے۔ وہ
اور اس کا لشکر تم کو ایسے طور پر
دیکھتا ہے کہ تم ان کو نہیں دیکھتے ہو۔
ہم نے شیطانوں کو ان ہی لوگوں کا
دوست بنایا ہے جو ایمان نہیں لاتے

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:124**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

O ye Children of Adam! Let not Satan seduce you, in the same manner as He got your parents out of the Garden, stripping them of their raiment, to expose their shame: for he and his tribe watch you from a position where ye cannot see them: We made the evil ones friends (only) to those without faith.

হে বনী-আদম শয়তান যেন তোমাদেরকে বিভ্রান্ত না করে; যেমন সে তোমাদের পিতামাতাকে জান্নাত থেকে বের করে দিয়েছে এমতাবস্থায় যে, তাদের পোশাক তাদের থেকে খুলিয়ে দিয়েছি-যাতে তাদেরকে লজ্জাস্থান দেখিয়ে দেয়। সে এবং তার দলবল তোমাদেরকে দেখে, যেখান থেকে তোমরা তাদেরকে দেখ না। আমি শয়তানদেরকে তাদের বন্ধু করে দিয়েছি, , যারা বিশ্বাস স্থাপন করে না।

ऐ आदम की सन्तान! कहीं शैतान तुम्हें बहकावे में न

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Al-A'raaf (7:179)

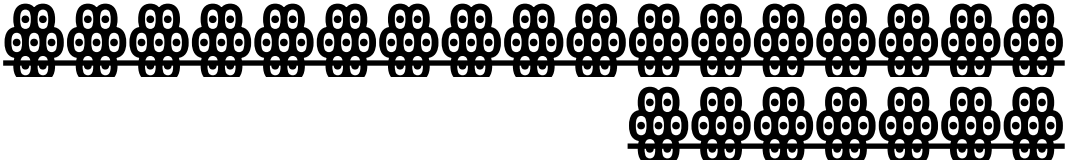
Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

डाल दे, जिस प्रकार उसने तुम्हारे माँ-बाप को जन्नत से निकलवा दिया था; उनके वस्त्र उनपर से उतरवा दिए थे, ताकि उनकी शर्मगाहें एक-दूसरे के सामने खोल दे। निस्सदेह वह और उसका गिरोह उस स्थान से तुम्हें देखता है, जहाँ से तुम उन्हें नहीं देखते। हमने तो शैतानों को उन लोगों का मित्र बना दिया है, जो ईमान नहीं रखते



Al-Jinn (72:1)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ أَوْحِيَ إِلَىَّ اللَّهُ اسْتَمَعَ نَقَرٌ
مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا
عَجَبًا

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:126

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, - nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

آپ کہہ دیں کہ (اے محمد صلی علیہ وسلم)
مجھے وحی کی گئی ہے کہ جنوں کی ایک
جماعت نے (قرآن) سنا اور کہا کہ ہم نے
عجیب قرآن سنا ہے

Say: It has been revealed to me that a
company of Jinns listened (to the Qur'an).
They said, 'We have really heard a wonderful
Recital!

বলুনঃ আমার প্রতি ওহী নাযিল করা হয়েছে যে,
জিনদের একটি দল কোরআন শ্রবণ করেছে,
অতঃপর তারা বলেছেঃ আমরা বিস্ময়কর
কোরআন শ্রবণ করেছি;

कह दो, "मेरी ओर प्रकाशना की गई है कि जिन्नों के

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:127

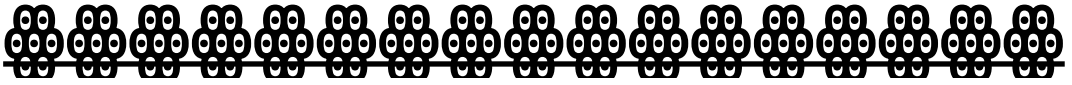
Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

एक गिरोह ने सुना, फिर उन्होंने कहा कि हमने एक
मनभाता कुरआन सुना,



Al-Jinn (72:2)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَنْ نُشْرَكَ
بِرَبِّنَا أَحَدًا

جو راہ راست کے طرف رہنمائی کرتا ہے۔ ہم
اس پر ایمان لا چکے (اب) ہم ہرگز کسی کو
بھی اپنے رب کا شریک نہ بنائیں گے

'It gives guidance to the Right, and we have

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:128**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

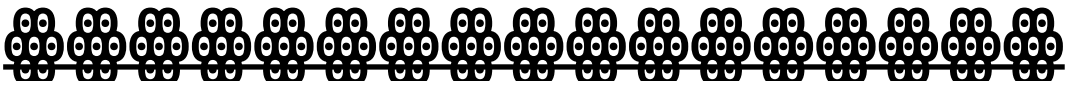
(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

believed therein: we shall not join (in worship)
any (gods) with our Lord. ﷻ

যা সৎপথ প্রদর্শন করে। ফলে আমরা তাতে
বিশ্বাস স্থাপন করেছি। আমরা কখনও আমাদের
পালনকর্তার ﷻ সাথে কাউকে শরীক করব না।

"जो भलाई और सूझ-बूझ का मार्ग दिखाता है, अतः हम
उसपर ईमान ले आए, और अब हम कदापि किसी को
अपने रब ﷻ का साझी नहीं ठहराएँगे



Al-Jinn (72:5)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأَتَا ظَنَنَّا أَنْ لَنْ تَقُولَ الْإِنْسُ وَالْجِنُّ

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:129

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

عَلَى اللَّهِ كَذِبًا

اور ہم تو یہی سمجھتے رہے کہ ناممکن
ہے کہ انسانوں اور جنات اللہ پر جھوٹی
باتیں لگائیں

'But we do think that no man or spirit should
say aught that untrue against Allah ﷻ.

अथच आमरा मने करताम, मानुष ओ जिन कখনओ
आल्लाह ﷻ ता'आला सम्पर्के मिथ्या बलते পারে ना।

"और यह कि हमने समझ रखा था कि मनुष्य और
जिन्न अल्लाह ﷻ के विषय में कभी झूठ नहीं बोलते

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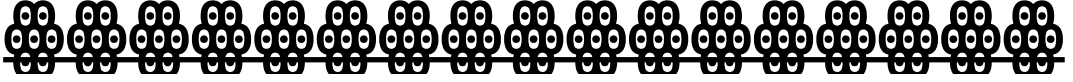
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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:130**

Al-A'raaf (7:179)

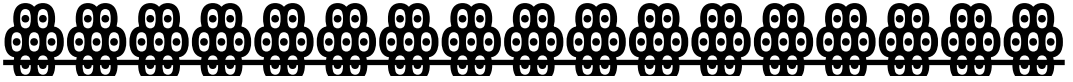
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all



జిన్నదేయ్యాలను నమ్మే
జంతువులూ వున్నయ్!



Al-Jinn (72:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأَتَّهُۥ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ
بِرِجَالٍ مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا

بات یہ بے کہ چند انسان بعض جنات

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వరం,,CTM, మదనపల్లి.Rural.....పేజీ:131

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Al-A'raaf (7:18)

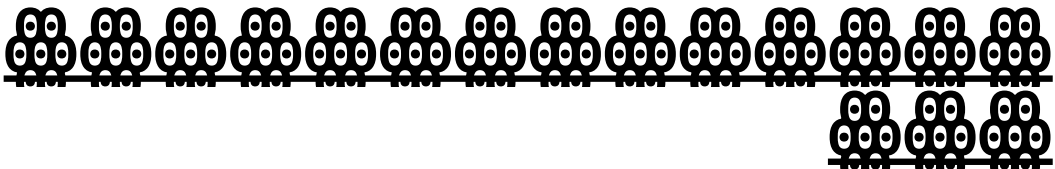
(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

سے پناہ طلب کیا کرتے تھے جس سے
جنات اپنی سرکشی میں اور بڑھ گئے

'True, there were persons among mankind who took shelter with persons among the Jinns, but they increased them in folly.

অনেক মানুষ অনেক জিনের আশ্রয় নিত, ফলে
তারা জিনদের আত্মশ্রুতি বাড়িয়ে দিত।

"और यह कि मनुष्यों में से कितने ही पुरुष ऐसे थे, जो जिन्नों में से कितने ही पुरुषों की शरण माँगा करते थे। इसप्रकार उन्होंने उन्हें (जिन्नों को) और चढ़ा दिया



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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

రసూలు,sas. గారివెనకపోవాలా లేక 120 సంవత్సరాలముందు పుట్టి,ఇంగ్లీషు రాజులమోచేతినీల్లుతా

గి,వేర్వేరు కుంపట్లు రాజేసిన
మహానుభావ
మజాసీరాఫీదీసూఫీబూజురోగులవెంట

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వెళ్ళాలా?
మరైతే ఇగ "గ్రంథా"ల అవసరంయేముంటాదో?
సూఫీబూజురోగులు చేసిందే మనకు
సున్నతా? అలాగైతే రసూలు.సఅస-గారి
అనుసరణ,అనుకరణ అనావశ్యకమా?
ప్రవక్తలకంటే సూఫీబూజురోగులు
గొప్పనా?-
రొంబ అన్యాయం!
యేంటో తేల్చుకోడయ్యా!అబ్బా!అప్పా!
ఓజమఆతుకు ఇస్సాయేల్ లో 40
శాఖలుండే-వీళ్ళ దగ్గిరికి అమేరికన్
అంబేసడరు హాజరై

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డాలర్లుఅందజేస్తాడు వార్షిక వేడుకగా-

యేంబీకుతున్నారో?రోజూలెక్కలకు

మించిన సంఖ్యలలో

ఫిలిస్టీనీముస్లిములు

సంపాదకుతున్నారు-

నవజవ్వనయువకులు గైబు -మాయం

-చేయబడుతున్నారు-

ఆస్తులుఆగంబెతున్నాయ్-జమఆతులు

యేంబీకుతున్నవో -?నెత్తిన

కుళ్ళాయిTapeliTopiTopisబస్తీ గస్తీలు-

పిల్లిమొగ్గలు-బెంగన్ బగారఖాన-

రాతకోతలు:-BegBowlBowlana

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:135

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గొడ్డుదాల్చా--ఇదే సొరగం-సొరంగం-
సరంగం-రంగం-సరిగమసర్గమ్-
మాషరేకాగమ్-దోపిడిదంగల్-
రాలినకాడికిరాలనీ-



Aal-i-Imraan (3:132)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَاطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ
تَرْحَمُونَ

اور اللہ اور اس کے رسول کی فرمانبرداری

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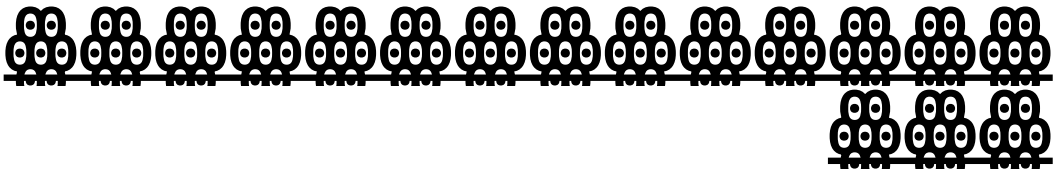
(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

کرو تاکہ تم پر رحم کیا جائے

And obey Allah ﷻ and the Messenger;
that ye may obtain mercy.

আর তোমরা আনুগত্য কর আল্লাহ ﷻ ও
রসূলের, যাতে তোমাদের উপর রহমত করা
হয়।

और अल्लाह ﷻ और रसूल के आज्ञाकारी बनो,
ताकि तुमपर दया की जाए



"జన్నతు" వేష

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పరుగులు తీయాలి!



Aal-i-Imraan (3:133)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ
وَجَنَّةٍ عَرْضُهَا السَّمُوتُ وَالْأَرْضُ
أُعِدَّتْ لِلْمُتَّقِينَ

اور اپنے رب کی بخشش کی طرف اور
اس جنت کی طرف دوڑو جس کا
عرض آسمانوں اور زمین کے برابر ہے

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جو پرہیزگاروں کے لئے تیار کی گئی
ہے

Be quick in the race for forgiveness from your Lord, and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous,-

তোমরা তোমাদের পালনকর্তার ক্ষমা এবং
জান্নাতের দিকে ছুটে যাও যার সীমানা হচ্ছে
আসমান ও যমীন, যা তৈরী করা হয়েছে
পরহেযগারদের জন্য।

और अपने रब की क्षमा और उस जन्नत की ओर बढ़ो,
जिसका विस्तार आकाशों और धरती जैसा है। वह उन
लोगों के लिए तैयार है जो डर रखते हैं

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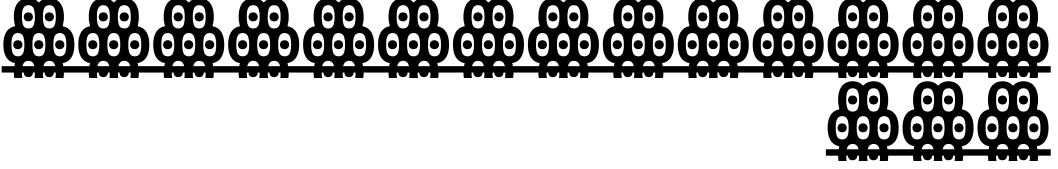
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ఊలుల్ అమ్మి-అంటే ప్రతి గ్రూప్

లీడరూ,ట్రూప్ లీడరూ,గల్లీబల్లీలీడరూ-లోకల్
లోఫరూ,బెటాలియన్ కమాండరూ-
మీసాలపులులూ,దుమ్ కటియాలూ,
దాడీకటియాడోఫర్లూ, -వగైరాలు-కాదు-

ఊలుల్ అమ్మి-అంటే ఓ ఇస్లామిక్ నేషన్
కు అధిపతి-ప్రస్తుతం ఊలుల్ అమ్మి- వున్న
దేశాలివే,-KSA.,Bahrain,Qatar.,Kuwait.,M
aldives,.UAE.,కొన్ని ఆఫ్రికా దేశాలూ,

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بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ
وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ
مِنْكُمْ فَإِنْ تَنَزَعْتُمْ فِي شَيْءٍ
فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ
كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

اے ایمان والو! فرمانبرداری کرو اللہ تعالیٰ
کی اور فرمانبرداری کرو رسول (صلی

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علیه وسلم) کی اور تم میں سے اختیار
والوں کی۔ پھر اگر کسی چیز میں
اختلاف

کرو تو اسے لوٹاؤ،

اللہ تعالیٰ کی طرف اور رسول کی
طرف، اگر تمہیں اللہ تعالیٰ پر اور قیامت
کے دن پر ایمان ہے۔ یہ بہت بہتر ہے اور
باعتبار انجام کے بہت اچھا ہے۔

O ye who believe! Obey Allah ﷻ, and obey the
Messenger, and those charged with authority
among you. If ye differ in anything among
yourselves, refer it to Allah ﷻ and His

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Messenger, if ye do believe in Allah ﷻ and the Last Day: That is best, and most suitable for final determination.

হে ঈমানদারগণ! আল্লাহ ﷻ'র নির্দেশ মান্য কর, নির্দেশ মান্য কর রসূলের এবং তোমাদের মধ্যে যারা বিচারক তাদের। তারপর যদি তোমরা কোন বিষয়ে বিবাদে প্রবৃত্ত হয়ে পড়, তাহলে তা আল্লাহ ﷻ ও তাঁর রসূলের প্রতি প্রত্যর্পণ কর- যদি তোমরা আল্লাহ ﷻ ও কেয়ামত দিবসের উপর বিশ্বাসী হয়ে থাক। আর এটাই কল্যাণকর এবং পরিণতির দিক দিয়ে উত্তম।

ऐ ईमान लानेवालो! अल्लाह ﷻ की आज्ञा का पालन करो और रसूल का कहना मानो और उनका भी कहना मानो जो तुममें अधिकारी लोग है। फिर यदि तुम्हारे बीच किसी मामले में झगड़ा हो जाए, तो

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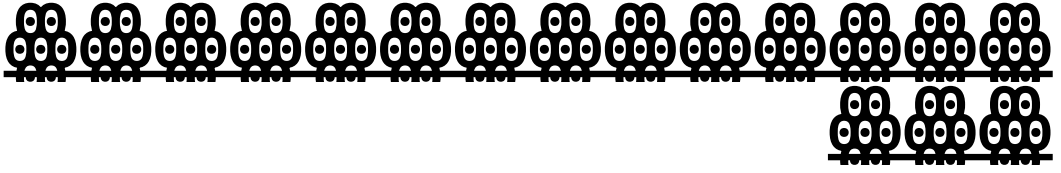
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If any of them follow thee, - Hell will I fill with you all

उसे तुम अल्लाह ﷻ और रसूल की ओर लौटाओ,
यदि तुम अल्लाह ﷻ और अन्तिम दिन पर ईमान
रखते हो। यदि उत्तम है और परिणाम की स्पष्ट से
भी अच्छा है



నబీ

ఇబరాహీము.అ.స.

గారు మనకో మాంచి

లీడరు_Umaatun

Qaanitah

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Certified Haneefu- అసలుసిసలునిజమైన హనీఫు-ఊస్తికేటుకారు

-

The Best Example

Uswatun Hasanah-

-పైగా ఏకాకి!పరులసొమ్ములూ,చందాలూ,
జకాతులూ తినలే!

అగ్నిపరీక్షకు కూడా తైయార్-

""హస్బియల్లాహు వ నిఅమల్ వకీల్-""

అనే దీవన మనకు నేర్పించింది

ఇబరాహీము.అ.స.గారే సుమా!

ఇగ బూజురోగాలతో, కుహనా అమీరులతో

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పనేంటి?

Get rid of the Evil Contagion....of
Buzrouguey DEPENDENCY.....



**Ibraheem ^{صلى الله عليه وسلم} is an
Excellent Example**



Al-Mumtahana (60:4)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ
وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُوكُمْ
مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:147

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ
أَبَدًا حَتَّىٰ تُؤْمِنُوا بِاللَّهِ وَحَدَهُ ۖ إِلَّا قَوْلَ
إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ
لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ ۚ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا
وَإِلَيْكَ أُنَبِّئُكَ وَإِلَيْكَ الْمَصِيرُ

There is for you an excellent example (to follow) in Abraham and those with him, when they said to their people: "We are clear of you and of whatever ye worship besides Allah ﷻ: we have rejected you, and there has arisen, between us and you, enmity and hatred for ever,- unless ye believe in Allah ﷻ and Him alone": But not

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:148**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

when Ibraheem عليه السلام said to his father: "I will pray for forgiveness for thee, though I have no power (to get) aught on thy behalf from Allah جَلَّالَهُ." (They prayed): "Our Lord جَلَّالَهُ! in Thee do we trust, and to Thee do we turn in repentance: to Thee is (our) Final Goal.

তোমাদের জন্যে ইব্রাহীম ও তাঁর সঙ্গীগণের মধ্যে চমৎকার আদর্শ রয়েছে। তারা তাদের সম্প্রদায়কে বলেছিলঃ তোমাদের সাথে এবং তোমরা আল্লাহ جَلَّالَهُর পরিবর্তে যার এবাদত কর, তার সাথে আমাদের কোন সম্পর্ক নেই। আমরা তোমাদের মানি না। তোমরা এক আল্লাহ جَلَّالَهُর প্রতি বিশ্বাস স্থাপন না করলে তোমাদের মধ্যে ও আমাদের মধ্যে চিরশত্রুতা থাকবে। কিন্তু ইব্রাহীমের উক্তি তাঁর পিতার

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মরং, CTM, মদনপল্লি. Rural.....পেজ:149

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উদ্দেশে এই আদর্শের ব্যতিক্রম। তিনি বলেছিলেনঃ আমি অবশ্যই তোমার জন্য ক্ষমাপ্রার্থনা করব। তোমার উপকারের জন্যে আল্লাহﷻর কাছে আমার আর কিছু করার নেই। হে আমাদের পালনকর্তা! আমরা তোমারই উপর ভরসা করেছি, তোমারই দিকে মুখ করেছি এবং তোমারই নিকট আমাদের প্রত্যাবর্তন।

तुम लोगों के लिए इबराहीम में और उन लोगों में जो उसके साथ थे अच्छा आदर्श है, जबकि उन्होंने अपनी क़ौम के लोगों से कह दिया कि "हम तुमसे और अल्लाहﷻ से हटकर जिन्हें तुम पूजते हो उनसे विरक्त है। हमने तुम्हारा इनकार किया और हमारे और तुम्हारे बीच सदैव के लिए वैर और विद्वेष प्रकट हो चुका जब तक अकेले अल्लाहﷻ पर तुम ईमान न लाओ।" इबराहीम का अपने बाप

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

से यह कहना अपवाद है कि "मैं आपके लिए क्षमा की प्रार्थना अवश्य करूँगा, यद्यपि अल्लाह ﷻ के मुकाबले में आपके लिए मैं किसी चीज़ पर अधिकार नहीं रखता।" "ऐ हमारे रब! हमने तुझी पर भरोसा किया और तेरी ही ओर रुजू हुए और तेरी ही ओर अन्त में लौटना हैं। -

تمہارے لیے حضرت ابراہیم میں (امسلمانو)
اور ان کے ساتھیوں میں بہترین نمونہ
ہے، جبکہ ان سب نے اپنی قوم سے برم
کہہ دیا کہ ہم تم سے اور جن جن کی
تم اللہ کے سوا عبادت کرتے ہو ان سب
سے بالکل بیزار ہیں۔ ہم تمہارے (عقائد

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:151

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کے) منکر ہیں جب تک تم اللہ کی
وحدانیت پر ایمان نہ لاؤ ہم میں تم
میں ہمیشہ کے لیے بغض و عداوت ظاہر
ہوگئی لیکن ابراہیم کی اتنی بات تو اپنے
باپ سے ہوئی تھی کہ میں تمہارے لیے
استغفار ضرور کروں گا اور تمہارے لیے
مجھے للہ کے سامنے کسی چیز کا اختیار
کچھ بھی نہیں۔ اے ہمارے پروردگار
تجھی پر ہم نے بھروسہ کیا ہے اور تیری
ہی طرف رجوع کرتے ہیں اور تیری ہی
طرف لوٹنا ہے

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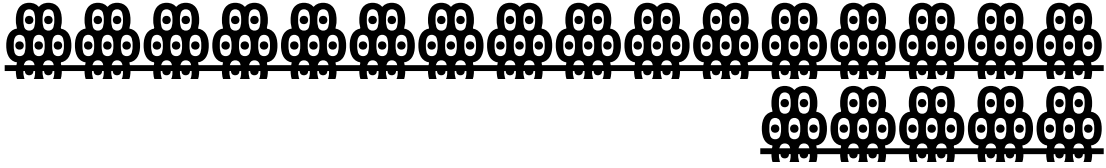
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"



An-Nahl (16:120)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ
يَكُ مِنَ الْمُشْرِكِينَ

بے شک ابراہیم پیشوا اور اللہ تعالیٰ کے
فرمانبردار اور یک طرفہ مخلص تھے۔ وہ
مشرکوں میں سے نہ تھے

Verily, Ibrahim (Abraham) was an Ummah (a

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:153**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

leader having all the good righteous qualities), or a nation, obedient to Allah ﷻ, Hanifa (i.e. to worship none but Allah ﷻ), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah ﷻ, and those who joined partners with Allah ﷻ).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু থেকে মুখ ফিরিয়ে এক আল্লাহ ﷻ'রই অনুগত এবং তিনি শেরককারীদের অন্তর্ভুক্ত ছিলেন না।

निश्चय ही इबराहीम की स्थिति एक समुदाय की थी। वह अल्लाह ﷻ का आज्ञाकारी और उसकी ओर एकाग्र था। वह कोई बहुदेववादी न था

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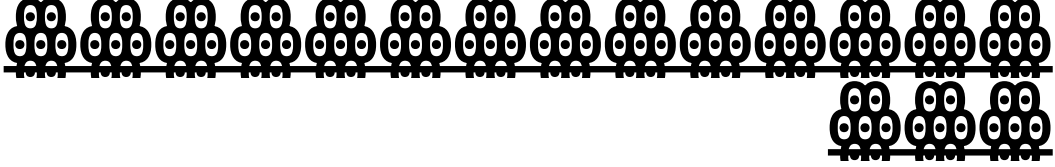
Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all



An-Nahl (16:121)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

شَاكِرًا لِأَنْعَمِهِ أَجْتَبَنَاهُ وَهَدَيْنَاهُ إِلَى صِرَاطٍ

مُسْتَقِيمٍ

اللہ تعالیٰ کی نعمتوں کے شکر گزار تھے،
نے انہیں اپنا برگزیدہ کر لیا تھا اور
انہیں راہ راست سجھا دی تھی

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:155

Al-A'raaf (7:179)

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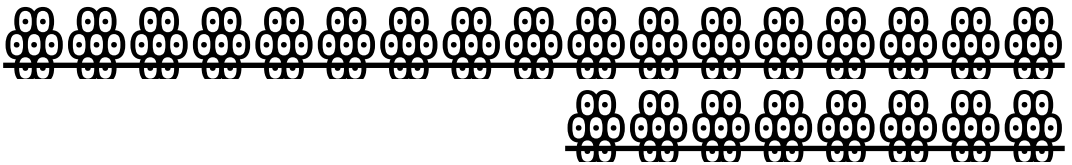
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

(He إبراهيم) was thankful for His (Allah ﷻ) Graces. He (Allah ﷻ) chose him (as an intimate friend) and guided him to a Straight Path (Islamic Monotheism, neither Judaism nor Christianity).

তিনি তাঁর অনুগ্রহের প্রতি কৃতজ্ঞতা প্রকাশকারী ছিলেন। আল্লাহ ﷻ তাঁকে মনোনীত করেছিলেন এবং সরল পথে পরিচালিত করেছিলেন।

वह उसके (अल्लाह ﷻ के) उदार अनुग्रहों के प्रति कृतज्ञता दिखलानेवाला था। अल्लाह ﷻ ने उसे चुन लिया और उसे सीधे मार्ग पर चलाया



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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:156

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

An-Nahl (16:122)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَعَاتَيْنَهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي
الْآخِرَةِ لَمِنَ الصَّالِحِينَ

ہم نے اسے دنیا میں بھی بہتری دی
تھی اور بے شک وہ آخرت میں بھی
نیکوکاروں میں ہیں

And We ﷻ gave him good in this world, and in
the Hereafter he shall be of the righteous.

ﷻ

আমি ﷻ তাঁকে দুনিয়াতে দান করেছি কল্যাণ এবং
তিনি পরকালেও সৎকর্মশীলদের অন্তর্ভুক্ত।

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:157**

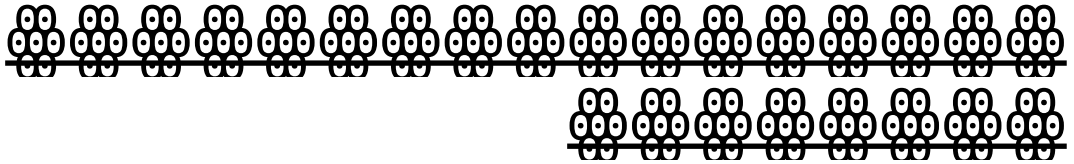
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

और हम ﷻ ने उसे दुनिया में भी भलाई दी और
आखिरत में भी वह अच्छे पूर्णकाम लोगों में से होगा



An-Nahl (16:123)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ
حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

پھر ہم نے آپ کی جانب وحی بھیجی
کہ آپ ملت ابراہیم حنیف کی پیروی

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

کریں، جو مشرکوں میں سے نہ تھے

Then, We have inspired you (O Muhammad SAW saying): "Follow the religion of Ibrahim (Abraham) Hanifa (Islamic Monotheism - to worship none but Allah) and he was not of the Mushrikun (polytheists, idolaters, disbelievers, etc.).

অতঃপর আপনার প্রতি প্রত্যাদেশ প্রেরণ করেছি যে, ইব্রাহীমের দ্বীন অনুসরণ করুন, যিনি একনিষ্ঠ ছিলেন এবং শিরককারীদের অন্তর্ভুক্ত ছিলেন না।

फिर अब हमने तुम्हारी ओर प्रकाशना की, "इबराहीम के तरीके पर चलो, जो बिलकुल एक

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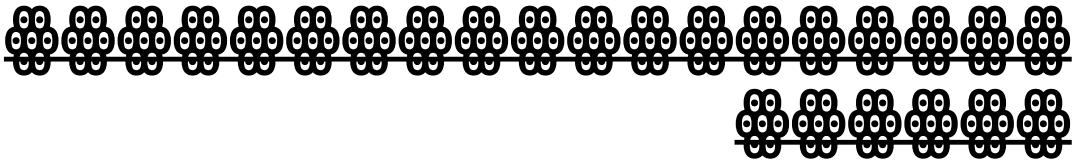
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee,- Hell will I fill with you all

ओर का हो गया था और बहुदेववादियों में से न
था।"



Al-An'aam (6:162)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ إِنْ صَلَّاتِي وَتُسْكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ
رَبِّ الْعَالَمِينَ

آپ فرما دیجئے کہ بالیقین میری نماز اور
میری ساری عبادت اور میرا جینا اور
میرا مرنا یہ سب خالص اللہ ہی کا ہے
جو سارے جہان کا مالک ہے

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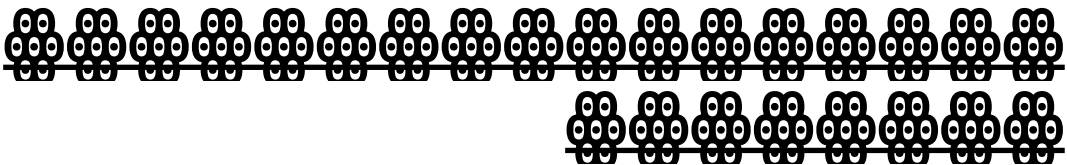
Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah ﷻ, the Lord of the 'Alamin (mankind, jinns and all that exists).

আপনি বলুনঃ আমার নামায, আমার কোরবানী
এবং আমার জীবন ও মরন বিশ্ব-প্রতিপালক
আল্লাহ ﷻ রই জন্য।

कहो, "मेरी नमाज़ और मेरी कुरबानी और मेरा जीना
और मेरा मरना सब अल्लाह ﷻ के लिए है, जो सारे
संसार का रब है



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Al-An'aam (6:163)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ
الْمُسْلِمِينَ

اس کا کوئی شریک نہیں اور مجھ کو
اسی کا حکم ہوا ہے اور میں سب ماننے
والوں میں سے پہلے ہوں

"He has no partner. And of this I have been
commanded, and I am the first of the
Muslims."

তঁর কোন অংশীদার নেই। আমি তাই আদিষ্ট

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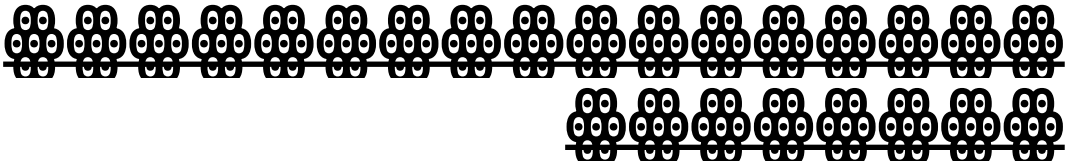
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হয়েছি এবং আমি প্রথম আনুগত্যশীল।

"उसका कोई साझी नहीं है। मुझे तो इसी का आदेश मिला है और सबसे पहला मुस्लिम (आज्ञाकारी) मैं हूँ।"



Al-A'raaf (7:158)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ يَأَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ
جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ لَا
إِلَهَ إِلَّا هُوَ يُحْيِي وَيَمِيتُ فَآمِنُوا بِاللَّهِ
وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ

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وَكَلِمَتِهِ ۖ وَأَتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ

آپ کہہ دیجئے کہ اے لوگو! میں تم سب کی طرف اس اللہ تعالیٰ کا بھیجا ہوا ہوں، جس کی بادشاہی تمام آسمانوں اور زمین میں ہے اس کے سوا کوئی عبادت کے لائق نہیں وہی زندگی دیتا ہے اور وہی موت دیتا ہے سو اللہ تعالیٰ پر ایمان و اور اس کے نبی امی پر جو کہ تعالیٰ پر اور اس کے احکام پر ایمان رکھتے ہیں اور ان کا اتباع کرو تاکہ تم

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راہ پر آجاؤ

Say (O Muhammad SAW): "O mankind! Verily, I am sent to you all as the Messenger of Allah ﷻ - to Whom belongs the dominion of the heavens and the earth. La ilaha illa Huwa (none has the right to be worshipped but He); It is He ﷻ Who gives life and causes death.

So believe in Allah ﷻ and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allah ﷻ and His Words [(this Quran), the Taurat (Torah) and the Injeel (Gospel) and also Allah ﷻ's Word: "Be!" - and he was, i.e. 'Iesa (Jesus) son of Maryam (Mary)], and follow him so that you may be guided."

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বলে দাও, হে মানব মন্ডলী। তোমাদের সবার প্রতি আমি আল্লাহﷻ প্রেরিত রসূল, সমগ্র আসমান ও যমীনে তার রাজত্ব। একমাত্র তাঁকে ছাড়া আর কারো উপাসনা নয়। তিনি জীবন ও মৃত্যু দান করেন। সুতরাং তোমরা সবাই বিশ্বাস স্থাপন করো আল্লাহﷻর উপর তাঁর প্রেরিত উম্মী নবীর উপর, যিনি বিশ্বাস রাখেন আল্লাহﷻর এবং তাঁর সমস্ত কালামের উপর। তাঁর অনুসরণ কর যাতে সরল পথপ্রাপ্ত হতে পার।

कहो, "ऐ लोगो! मैं तुम सबकी ओर उस अल्लाहﷻ का रसूल हूँ, जो आकाशों और धरती के राज्य का स्वामी है उसके सिवा कोई पूज्य नहीं, वही जीवन प्रदान करता और वही मृत्यु देता है। अतः जीवन प्रदान करता और वही मृत्यु देता है। अतः अल्लाहﷻ और उसके रसूल, उस उम्मी नबी, पर ईमान लाओ जो स्वयं अल्लाहﷻ

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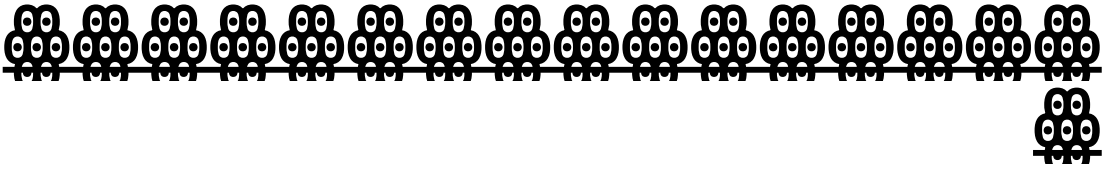
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पर और उसके शब्दों (वाणी) पर ईमान रखता है और
उनका अनुसरण करो, ताकि तुम मार्ग पा लो।"



"జకాతు" సవాబును బద్దంజేసుకోవాలే-

"జకాతు" వ్యక్తులకు మాత్రమే(9/60)

గానీ -పాఠసాలలకూ,సంస్థలకూ,

"ఫీసబీలిల్లాహి" అనేమభ్యగోల్మాల్

బైతుల్మాల్-దోపిడీ"ఇదారా"లకూఇస్తే"

జకాతు" చెల్లించనట్లే-

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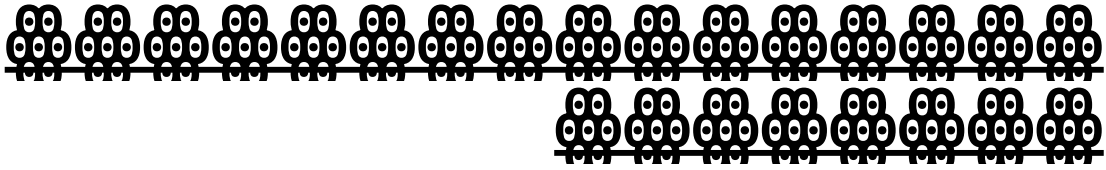
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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

"జకాతు" అదాచేయని ముస్లిము-శిక్షార్హుడ

...



Fussilat (41:7)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ
هُمْ كَفَرُونَ

Those who practise not Zakah Charity,
and who even deny the Hereafter.

যারা যাকাত দেয় না এবং পরকালকে
অস্বীকার করে।

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కొంగరెడ్డిపల్లి, చిత్తూరు. + నక్కలదిన్నె జిడ్డుజాగిలం@ తురకపల్లి, ఆరోగ్య
వరం,,CTM, మదనపల్లి.Rural.....పేజీ:168

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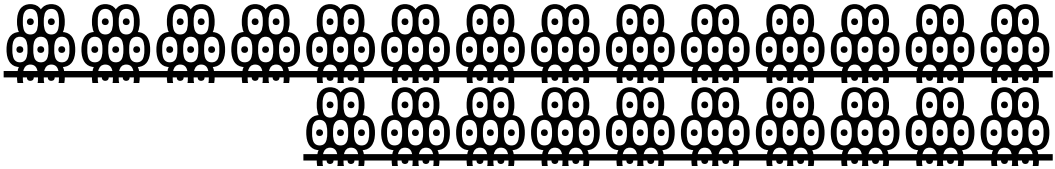
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

जो ज़कात नहीं देते और वही है जो आखिरत का
इनकार करते हैं। -

جو زکوٰۃ نہیں دیتے اور آخرت کے بھی
منکر ہی رہتے ہیں



At-Tawba (9:60)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّمَا الصَّدَقَتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمَلِينَ
عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:169**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

وَالْقَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَأَبْنِ السَّبِيلِ
فَرِيضَةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to Truth); for those in bondage and in debt; in the cause of Allah ﷻ; and for the wayfarer: (thus is it) ordained by Allah ﷻ, and Allah ﷻ is full of knowledge and wisdom.

যাকাত হল কেবল ফকির, মিসকীন, যাকাত আদায় কারী ও যাদের চিত্ত আকর্ষণ প্রয়োজন তাহে হক এবং তা দাস-মুক্তির জন্যে-ঋণ গ্রস্তদের জন্য, আল্লাহ ﷻ'র পথে

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জেহাদকারীদের জন্যে এবং মুসাফিরদের
জন্যে, এই হল আল্লাহﷻর নির্ধারিত বিধান।
আল্লাহﷻ সর্বজ্ঞ, প্রজ্ঞাময়।

सदक़े तो बस ग़रीबों, मुहताजों और उन लोगों के लिए है, जो काम पर नियुक्त हों और उनके लिए जिनके दिलों को आकृष्ट करना और परचाना अभीष्ट हो और गर्दनों को छुड़ाने और क़र्ज़दारों और तावान भरनेवालों की सहायता करने में, अल्लाहﷻ के मार्ग में, मुसाफ़िरो की सहायता करने में लगाने के लिए है। यह अल्लाहﷻ की ओर से ठहराया हुआ हुक्म है। अल्लाहﷻ सब कुछ जाननेवाला, अत्यन्त तत्त्वदर्शी है

صدقے صرف فقیروں کے لئے ہیں اور
مسکینوں کے لئے اور ان کے وصول کرنے

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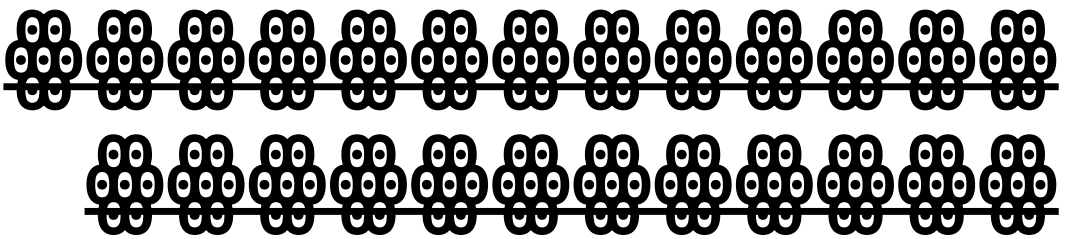
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والوں کے لئے اور ان کے لئے جن کے دل
پرچائے جاتے ہوں اور گردن چھڑانے میں
اور قرض داروں کے لئے اور اللہ کی راہ
میں اور راہرو مسافروں کے لئے، فرض ہے
کی طرف سے، اور اللہ علم و حکمت والا
ہے



"హానఫీ"; అంటే హనీఫు-

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ఇబరాహీము-అ,స.

వెంటపోయేవాడే- గానీ -యితరులను

అనుసరించే భట్కేహువే రాహీ-కాదు...అల్లాహు,
సు,తఆలా-వారి సర్దిఫికేటు పొందిన
ఇబరాహీము-అ,స.గారు గొప్పనా -లేక యేదో
ముష్టిముట్టిఫండుతోనడిచే
మదాలసపాటలసాల.Certifucateగొప్పనా-
దేనికిప్రాముఖ్యం-దేనిపై నా మోతుబరి-
ఈతబారు-Faith??????

800/900సంవత్సరాల షియాలపాలనలో ,
మజాసీరాఫిదీలు వాళ్ళజోరాస్త్రియన్-మేజియన్-
ఈరానీ పహ్లావ-పల్లవులను మాత్రమే పైకిలేబట్టి
ప్రజలనెత్తిన బలవంతానరుద్ధి-కోతిపుండు
బ్రహ్మాండః -చేసారు-ఈకోవలో
జామీ,రూమీ,హఫిజ్, ఫెరిష్టా,(1000-Nights

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అలీఫ్తేలా కతలురాసినఅమోఘGayకొజ్జామేదావి-)
అబూనువాన్,మన్నూర్ హల్లాజ్,జునైద్
బొగదాదీ,,ఇంకా మజూసీలోకులు
పలుగాకులెందరూ-బర్రేకబీరం-అంతటా-గల్లీగల్లీలలో
షియాలదర్గాలే-పీరుపంజాలే-మరైతే "విజిటర్సు"-
జాయిరీనుఘాల్సు అందరూ సున్నీలేనట-యేం
విడ్డూరం?

[[[[[[]]]]] బోగా/భోగా/బాగా(Magian God)/
బాగవాన్/బాగ్యవాన్////బాగా(giver)దాది(dadd
y_దాతా-తాతా)[[[[[[]]]]]]

యింకాయెంతోమందివున్నారు-
బాబా ఏ ఉర్దూ-మజూసీ చిలక-అమీర్ ఖుస్రో-
బలవంతంగ ఈయను వుర్దూప్రజలతలలపై
ఓబాబానుజేసి నిలబెట్టారు:-
కానీ ఆయన రాసిన"కపి"త్వాలలో Taqwa చాల
తక్కువా-అవదీ-బ్రజ్బాషా--షిర్కు-కుఘ్ర-యెక్కవ---
మచ్చుతునక;-*****

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बहुत कठिन है डगर पनघट की
पनिया भरन को मैं जो गई थी। दौड़ झपट मोरी मटकी पटकी। बहुत
कठिन है डगर पनघट की। खुसरो निज़ाम के बल-बल जाइए।

ऐ री सखी मोरे पिया घर आए
भाग लगे इस आँगन को
बल-बल जाऊँ मैं अपने पिया के,
चरन लगायो निर्धन को।
मैं तो खड़ी थी आस लगाए,
मेंहदी कजरा माँग सजाए।
देख सूरतिया अपने पिया की,
हार गई मैं तन मन को।
जिसका पिया संग बीते सावन,
उस दुल्हन की रैन सुहागन।
जिस सावन में पिया घर नाहि,
आग लगे उस सावन को।
अपने पिया को मैं किस विध पाऊँ,

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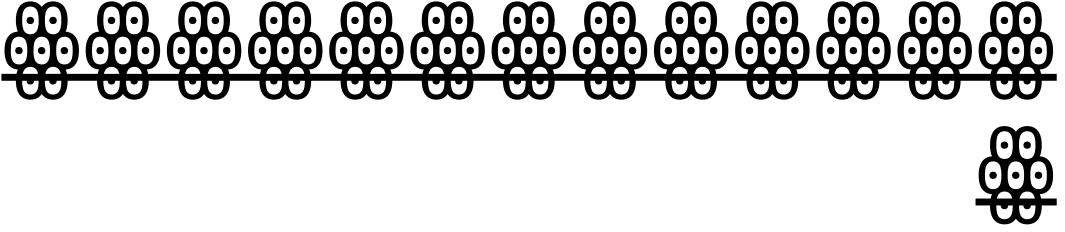
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लाज की मारी मैं तो डूबी डूबी जाऊँ

तुम ही जतन करो ऐ री सखी री,

मैं मन भाऊँ साजन को।



కొంతమందిPsychotic

Choatic Narcisistics కు-

తాముజేసే

తలతిక్కపనులూ-

అతిమంచివిగా

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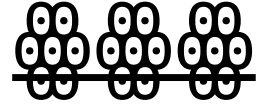
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అనిపించి, తమమనసులను రంజింపజేయునే



Faatir (35:8)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

أَفَمَنْ رَّبَّنَ لَهُ سُوءُ عَمَلٍ قَرَأَهُ حَسَنًا
فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ
يَشَاءُ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسْرَتٍ
إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ

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కొంగారెడ్డిపల్లి,చిత్తూరు.+ నక్కులదిన్నె జిడ్డుజాగిలం@ తురకపల్లి,ఆరోగ్య
వరం,,CTM,మదనపల్లి.Rural.....పేజీ:177

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allah ﷻ leaves to stray whom He ﷻ wills, and guides whom He ﷻ wills. So let not thy soul go out in (vainly) sighing after them: for Allah ﷻ knows well all that they do!

যাকে মন্দকর্ম শোভনীয় করে দেখানো হয়,
সে তাকে উত্তম মনে করে, সে কি সমান
যে মন্দকে মন্দ মনে করে। নিশ্চয়
আল্লাহ ﷻ যাকে ইচ্ছা পথভ্রষ্ট করেন এবং
যাকে ইচ্ছা সৎপথ প্রদর্শন করেন। সুতরাং
আপনি তাদের জন্যে অনুতাপ করে

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কোংগারিডীপল্লি, চিছুারু. + নক্কুলদিম্নে জিদ্ধুজাগিলং @ ভুরকপল্লি, অরুংগ
মরং, CTM, মদনপল্লি. Rural..... পি: 178**

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

নিজেকে ধ্বংস করবেন না। নিশ্চয়ই
আল্লাহﷻ জানেন তারা যা করে।

फिर क्या वह व्यक्ति जिसके लिए उसका बुरा कर्म सुहाना बना दिया गया हो और वह उसे अच्छा दिख रहा हो (तो क्या वह बुराई को छोड़ेगा)? निश्चय ही अल्लाहﷻ जिसे चाहता है मार्ग से वंचित रखता है और जिसे चाहता है सीधा मार्ग दिखाता है। अतः उनपर अफ़सोस करते-करते तुम्हारी जान न जाती रहे। अल्लाहﷻ भली-भाँति जानता है जो कुछ वे रच रहे है

کیا پس وہ شخص جس کے لئے اس کے
برے اعمال مزین کر دیئے گئے ہیں پس وہ
انہیں اچھا سمجھتا ہے (کیا وہ ہدایت یافتہ
شخص جیسا ہے)، (یقین مانو) کہ اللہ جسے

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:179**

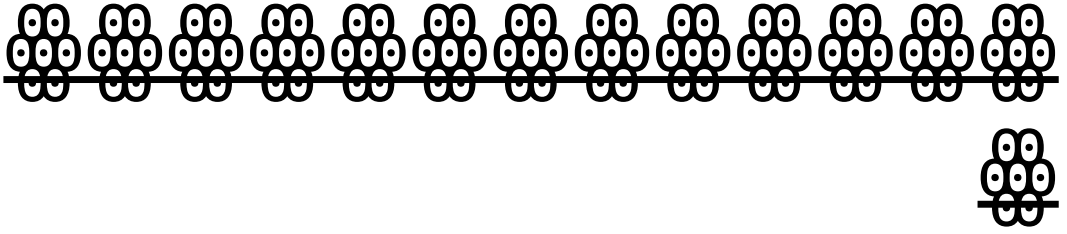
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

چاہے گمراہ کرتا ہے اور جسے چاہے راہ
راست دکھاتا ہے۔ پس آپ کو ان پر غم کھا
کھا کر اپنی جان بکت میں نہ ڈالنی
چاہیئے، یہ جو کچھ کر رہے ہیں اس سے
یقیناً اللہ تعالیٰ بخوبی واقف ہے



دینو ఇస్లామును

ముక్కలుజేసి

సంతసిల్లిరే-

మజాసీరాఫీదీజహీమీలు

రాతకోతలు:- BegBowlBowlana

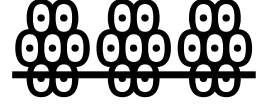
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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"



Al-Muminoon (23:53)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلُّ
حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

But people have cut off their affair (of unity), between them, into sects: each party rejoices in that which is with itself.

অতঃপর মানুষ তাদের বিষয়কে বহুধা
বিভক্ত করে দিয়েছে। প্রত্যেক সম্প্রদায়

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:181**

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

নিজ নিজ মতবাদ নিয়ে আনন্দিত

হচ্ছে।

किन्तु उन्होंने स्वयं अपने मामले (धर्म) को परस्पर टुकड़े-टुकड़े कर डाला। हर गिरोह उसी पर खुश है, जो कुछ उसके पास है

پھر انہوں نے خود (ہی) اپنے امر (دین) کے آپس میں ٹکڑے ٹکڑے کر لیئے، ہر گروہ جو کچھ اس کے پاس ہے اسی پر اترا رہا ہے



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యెవడిపిచ్చ వాడికే బ్రహ్మనందం-



Ar-Room (30:32)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا
شِبَعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ
فَرِحُونَ

Those who split up their Religion, and
become (mere) Sects, - each party

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all rejoicing in that which is with itself!"

যারা তাদের ধর্মে বিভেদ সৃষ্টি করেছে
এবং অনেক দলে বিভক্ত হয়ে পড়েছে।
প্রত্যেক দলই নিজ নিজ মতবাদ নিয়ে
উল্লসিত।

उन लोगों में से जिन्होंने अपनी दीन (धर्म)
को टुकड़े-टुकड़े कर डाला और गिरोहों में
बँट गए। हर गिरोह के पास जो कुछ है,
उसी में मग्न है

ان لوگوں میں سے جنہوں نے اپنے دین

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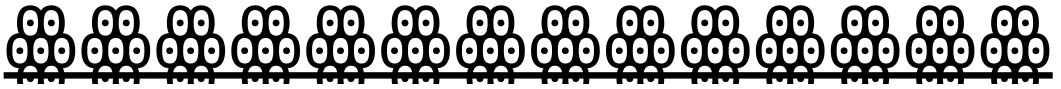
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کو ٹکڑے ٹکڑے کر دیا اور خود بھی
گروہ گروہ ہو گئے ہر گروہ اس چیز پر جو
اس کے پاس ہے مگن ہے



ڈیوئڈ انڈ

**رول-Divide and Rule
انے**

پاٹ Darius, Xerxes, Nausherwan,
-ل-سییال 800 یے
کوتل-تاروات گدےکی

راتکول:- BegBowlBowlana

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رانی، CTM، مانی، لانی. Rural..... پی: 185**

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తెల్లదొరలూ-మజూసీల
జాడలోనేజోరుగా పరిగెత్తిరి--
కొన్ని ఫిర్కా పీలికలు అంగ్రేజీల
తొత్తు-పిట్టూ-పప్పెటులే-

❦❦❦❦❦❦❦❦❦❦

షేఖునోమాన్ బిన్ సాబిత్-ఓ
మజూసీరాఫిదీఈరానీ-మనవడు -కాబట్టి
ఆయన lineageకి వంశప్రాముఖ్యం-తో
పైకెగరేయబడ్డాడు--ఆయన యే హదీసు
పుస్తకం రాయలేదు-తనవెంటరావద్దని గట్టిగా
తాకీదుజేసిచెప్పారు-కుర్ఆను + హదీసులనే
ఫాలోఅవమని తాకీదు చేసారు-
ఈవిషయాలన్నీ ఆయన శిష్యులైన ఇమామ్
యూసుఫు,ముహమ్మదు-ఇద్దరూషాఫఈలు-
ఉటంకించారు-

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If any of them follow thee, - Hell will I fill with you all

ఉద్యోగ నిమిత్తం-డబ్బులకోసం-అరకొర అరబీ
నేర్చిన భస్మాకాసిమీలెందరో ,వివిధవేషాలలో,
రకరకాల బిద్దతీ అజెండాలో ఆ
ఉమ్మతును చిన్నాభిన్నంజేస్తున్నారు-
జనాలనుఅజ్ఞానం-
అంధకారంలోవుంచిపొగలుసెగలు
విరజిమ్ముతున్నారు-రాగద్వేషాలను
పంచుతూ,పెంచుతూ, జకాతు,సదకాలతో
పొట్ట వేట్టగడుపుతున్నారా?CrowdFund-
చందాలనూ ఆమ్యామ్యాలు చేసి ఆస్తులు
/Real Estates గా మార్చుకొని Money
Laundering -PMLAనేరాలుచేస్తున్నారు-
కొందరు గోప్ప బండితుండ్లు PMLAకింద
అరెస్టయి,సర్కార్ కటకటాలలో,బగారబైంగను-
దాల్చాతింటూ యాజూజు-మాజూజులను
యాదుజేస్కోంటున్నారు
-పలమనేరు,మదనపల్లి-పుంగనూరు,డిచ్చపల్లి-

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

కోలారు-గుంటూరు-నిజామాబాదు,
బంగారుపాలెం,చిత్తూరు,లాంటిచోట్ల
వీళ్ళుచేయించిన అరాచకాలకు కనువిప్పుగ
దేవుడు-ఈ Cashకేష్Loving
లవింగాసిమీలను కొందరిని
నేలపైనేశిక్షించారు-..ఇది నాంది మాత్రమే-
నీవాచిత్తూరు,పాలారుపీలేరు,
బాహుదామదనపల్లె,గమారులపురం,
అరవకురవ పలమనేరులలో
నిజామాబాదుడిచ్చల్లిలో -మసీదులను
కూలగొట్టిన,కుహనా తురకలకూ-మసీదులను
సొంతవంటపనులకూ,వట్టవాత్తపనులకూ,
లాడ్జింగు-బోర్డింగులకూ-లుంగీ-లహంగాలటక్,
జంగీర్లుటక్ ,వురాపటక్,ముల్లంగిపనులకూ,
దుర్వినియోగంచేస్తున్న సాయిబుకాసిమీలకు,
వాళ్ళవెంట మందిమార్బల,muscle o

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:188**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

powerమసల్పవర్తో- జిస్కీలారీఉస్కీబైన్స్-

పథకంగా CashMeeకాజిబుకజ్జాబులకు

అండగనిలిచి వత్తాసుపలికే

బొటనవేలిగుర్తుచింతకాయపుంగనూరుమూర

కులకూ హీనమైన అజాబు.తయారు-

నరకజహన్నమలో ---కుర్ఆను+సహీహ్

హదీసులను పూర్తిగ నమ్మేవాడే

నిజముస్లిము--దీనుఇస్లామును ముక్కలు

జేసే,కుహనాపండితులు,

ఉమ్మతునుబట్వారాచేసే కుచమీ పట్వారీలూ

జాలాయియెదవలూ --అదువ్వఅల్లాహి-లు

ఖెతారుగానీ జన్నతుకు పోగల మోమినులు

కానేరరు-యెందుకంటే అల్లాహు.తఆలా

ఫసాదు చేసేవాళ్ళను వదలరు-AlQuraan

సదవండి.....,

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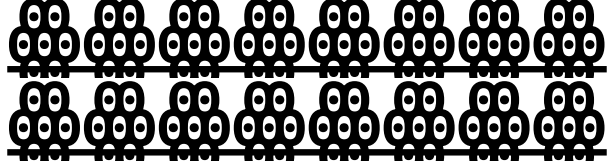
వరం,,CTM,మదనపల్లి.Rural.....పేజీ:189

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"



Al-A'raaf (7:56)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَا تُقْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا
وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ
قَرِيبٌ مِّنَ الْمُحْسِنِينَ

اور دنیا میں اس کے بعد کہ اس کی
درستی کردی گئی ہے، فساد مت پھیلاؤ
اور تم اللہ کی عبادت کرو اس سے ڈرتے
ہوئے اور امیدوار رہتے ہوئے۔ بے شک اللہ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:190

Al-A'raaf (7:179)

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

تعالیٰ کی رحمت نیک کام کرنے والوں کے
نزدیک ہے

And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah ﷻ's Mercy is (ever) near unto the good-doers.

پৃথیویکے کوسংسکارمুক্ত و ٹیک করার পর
তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহবান
কর ভয় ও আশা সহকারে। নিশ্চয় আল্লাহ ﷻ
র করুণা সৎকর্মশীলদের নিকটবর্তী।

और धरती में उसके सुधार के पश्चात बिगाड़ न
पैदा करो। भय और आशा के साथ उसे पुकारो।
निश्चय ही, अल्लाह ﷻ की दयालुता सत्कर्मों लोगों

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:191**

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**(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.
If any of them follow thee,- Hell will I fill with you all**

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వరం,CTM,మదనపల్లి.Rural.....పేజీ:192**

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بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ
قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ

اور جب ان سے کہا جاتا ہے کہ زمین
میں فساد نہ کرو تو جواب دیتے ہیں کہ
ہم تو صرف اصلاح کرنے والے ہیں

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

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Al-A'raaf (7:179)

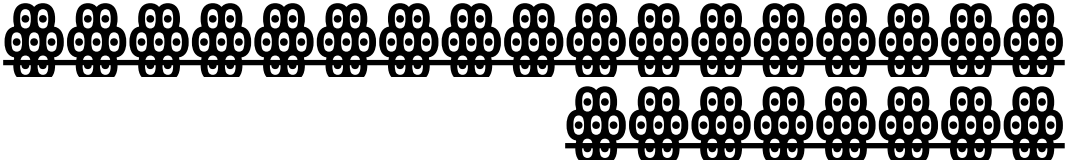
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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee,- Hell will I fill with you all"

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে
দাঙ্গা-হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে,
আমরা তো মীমাংসার পথ অবলম্বন করেছি।

और जब उनसे कहा जाता है कि "ज़मीन में बिगाड़
पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक हैं।"



నోటితో అలీపు,బావు,తావు, జప్పా-
జకాతుమాలుహడప్పా-బైతుల్మాల్ ను గోల్మాల్
చేయటం- కొన్నికేసులు,జైలుశిక్షలూ ఆయే-
పీడోఫిలియా-అంటే
చిన్నపాపలనులతోలైంగికమూలీముల్లంగిలీలలు-
మగపిల్లలకు వెనకనుంచి-ఆడపిల్లలకు

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ముందునుంచింకుమ్ముట-అదీ మసీదులలో-
మదాలసలలో- పెరిగిపెట్టేగిపోతున్న కేసులు- లలో
కరిన కరోర-ఖసీమీ,ఖుసూమీ,Cashmee,
మురాలీ,తేవడియా,పాఖండీ,పిచ్చకుంటల,
బిక్కుబొక్కపిచ్చకారన్-మీసాల కాసిమీ,ఖాసిమీ,
ఖుసూమీ రాబందడేగబొంతలు-ముర్దారుచీల్-రీపు,
బబమాషులు వున్న ఇంద కెట్టుఉలగత్తిలే
రొంబజాగ్రత్తై ఇరుకవేండుం-
తాగితందనాలాడే ముల్లాలనూ చూసేవుంటారు-
సప్పుడుగాకుండ మసీదులలోనే ఆన్ని
పనులూచేసే మేకవన్నే పులులూ
సంచరిస్తున్నాయ్ -నేలపై -మన మనకోడిపిల్లలను
భద్రంచేస్కోవలే-
చిన్నప్పటినుండి వుద్ధరబెగారీ ముష్టిపిండాకూడు
తినటంవలన-పుస్తకాలు సదివినా "-తయ్యబు-
ఖబీసు"ల మధ్యతారతమ్యం అయోమయం-
ఆముష్టి కూడుతయారయ్యేదిచందాలతో-

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ఆచందాలిచ్చేవాల్లలో అన్నిరకాలవాల్లా
వుంటారు-నేరస్తులు, అన్నాయస్తులు,
ఆక్రమపరాక్రములూ-అక్రమయిక్రమూర్థులూ, డాఫర
ఃతోఫరులూ, దోంగలూ, దేంగాలూ, నీతిలేనోల్లా,
లుమజ-ముండ-కండ-లోల్లా,
తాగుబోతుచరణదాసులూ, దేవబోతలూ,
టక్కరిమక్కరిమోసగాల్లా, -వెరసి అన్ని చేడ్డ, చీడ-
మంచీ-రకాలవాల్లా వుండొచ్చు-అల్పసంఖ్యలో
మంచోల్లా వుండొచ్చు-ఓవర్ ఆల్ వోలుమొత్తంగ
కలుషిత దస్కం-దానా-లతో మిళితంగాతయారైన
తిండి చిన్నప్పటినుండితిన్న నాకు
యెదవబుద్ధులుగాక-మంచిబుద్ధులోస్తాయా-
వున్నవూర్లలో 100/వంద/రూకలు సంపాదించలేని
ఈ కఠిన కఠోర మీసాల కాసిమీ, ఖాసిమీ,
ఖుసూమీ రాబందడేగబొంతలు -పైసలకోసమే
మనప్రాంతలకు వలసవస్తున్నార్-డబ్బు
గడించడమే జీవనపరమావధిగ

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కొంగరెడ్డిపల్లి, చిత్తూరు. + నక్కలదిన్నె జిడ్డుజాగిలం@ తురకపల్లి, ఆరోగ్య
వరం,, CTM, మదనపల్లి. Rural.....పేజీ:196**

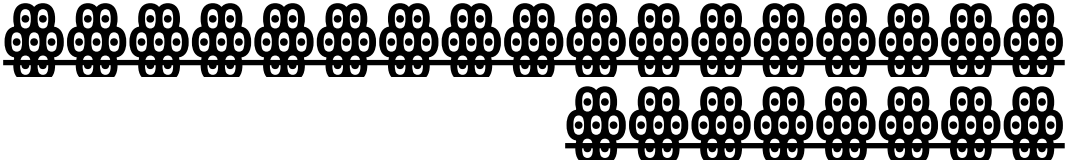
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చేతిలోచిప్పతో వచ్చిన నేను
భోగంనాటకుడిని-జనాలసొమ్ము
నాజేబులోకొచ్చే మభ్యపు మాటలే నోట్లో
వుంటయ్-
అలీపు,బే,తా,అని పాటలుపాడి జనాలజకాతులు
కాజేసే నేను -ముసలమునుగానీ
ముస్లిమునుకానేరను-



Al-Baqara (2:41)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَعَامِنُوا بِمَا أُنزِلَتْ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا
تَكُونُوا أُولَٰ كَافِرٍ بِهِ وَلَا تَشْتَرُوا

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بِأَيِّ تَمَنَّا قَلِيلًا وَإِيَّيَ فَاتَّقُونَ

اور اس کتاب پر ایمان و جو میں نے
تمہاری کتابوں کی تصدیق میں نازل
فرمائی ہے اور اس کے ساتھ تم ہی پہلے
کافر نہ بنو اور میری آیتوں کو تھوڑی
تھوڑی قیمت پر نہ فروخت کرو اور
صرف مجھ ہی سے ڈرو

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not

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with My ﷻ Verses [the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My ﷻ Verses), and fear Me ﷻ and Me ﷻ Alone. (Tafsir At-Tabari, Vol. I, Page 253).

আর তোমরা সে গ্রন্থের প্রতি বিশ্বাস স্থাপন কর, যা আমি অবতীর্ণ করেছি সত্যবক্তা হিসেবে তোমাদের কাছে। বস্তুতঃ তোমরা ﷻ তার প্রাথমিক অস্বীকারকারী হযো না আর আমার আয়াতের অল্প মূল্য দিও না। এবং আমার ﷻ (আযাব) থেকে বাঁচ।

और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो उसकी पुष्टि में है, जो तुम्हारे पास है, और सबसे पहले तुम ही उसके इनकार करनेवाले न बनो। और मेरी ﷻ आयतों को थोड़ा मूल्य प्राप्त करने का साधन न

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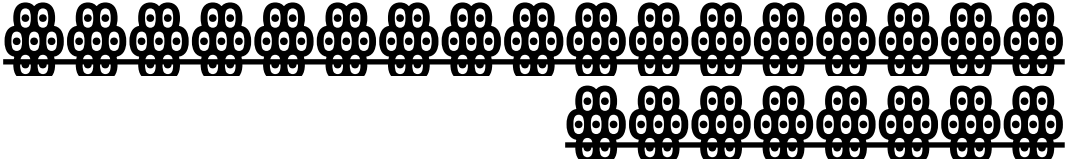
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बनाओ, मुझसे ٱ ٱ ही तुम डरो



Al-Hajj (22:78)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ
أَجْتَبَكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ
حَرَجٍ مِّلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّكُمُ
الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ
الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا

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الزَّكَاةُ وَأَعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ
الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

اور اللہ کی راہ میں ویسا ہی جہاد کرو
جیسا جہاد کا حق ہے۔ اسی نے تمہیں
برگزیدہ بنایا ہے اور تم پر دین کے بارے
میں کوئی تنگی نہیں ڈالی، دین اپنے باپ
ابراہیم (علیہ السلام) کا قائم رکھو، اسی
نے تمہارا نام مسلمان رکھا ہے۔ اس قرآن
سے پہلے اور اس میں بھی تاکہ پیغمبر
تم پر گواہ ہو جائے اور تم تمام لوگوں

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کے گواہ بن جاؤ۔ پس تمہیں چاہئے کہ
نمازیں قائم رکھو اور زکوٰۃ ادا کرتے رہو
اور اللہ کو مضبوط تھام لو، وہی تمہارا
ولی اور مالک ہے۔ پس کیا ہی اچھا مالک
ہے اور کتنا ہی بہتر مددگار ہے

And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the

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religion of your father Ibrahim (Abraham) (Islamic Monotheism). It is He (Allah ﷻ) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah [i.e. have confidence in Allah ﷻ, and depend upon Him in all your affairs] He is your Maula ﷻ (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper!

তোমরা আল্লাহ ﷻর জন্যে শ্রম স্বীকার কর
যেভাবে শ্রম স্বীকার করা উচিত। তিনি
তোমাদেরকে পছন্দ করেছেন এবং ধর্মের

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బ్యాపారే తోమాదేర ఊపర కొన సంగీర్ణతా రాఖేనని। తోమరా తోమాదేర పితా ఇబ్రాహీమేర ధర్మే కాయేమ థాక। తినిఱి తోమాదేర నామ ముసలమాన రేఖేఛేన పూర్వేఱు అవం ఁఱి కొరఆనేఱు, యాతే రసూల తోమాదేర జన్యే సామ్మ్యదాతా అవం తోమరా సామ్మ్యదాతా హఱు మానవమన్డలిర జన్యే। సూతరాం తోమరా صلاة నామాఱు కాయేమ కర, యాకాత దాఱు అవం అల్లాహ్ ﷻ కే శక్తభావే ధారణ కర। తినిఱి తోమాదేర మాలిక। అతఅవ తిని కత ఁత్తమ మాలిక ﷻ అవం కత ఁత్తమ సాహాయకారీ ﷻ।

और परस्पर मिलकर जिहाद करो अल्लाह ﷻ के मार्ग में, जैसा कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप इबराहीम के पंथ को तुम्हारे लिए पसन्द किया।

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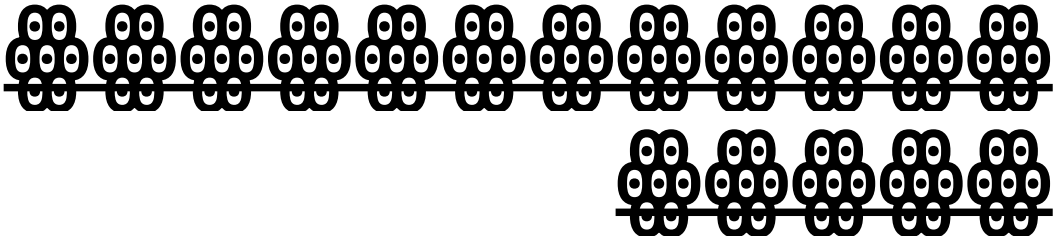
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उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः صلاة ऋम्माज़ का आयोजन करो और ज़कात दो और अल्लाह ﷻ को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!



తెలివైనవాళ్ళకు
కనువిప్పు-
మేలుకొలుపు

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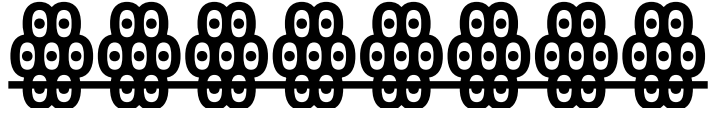
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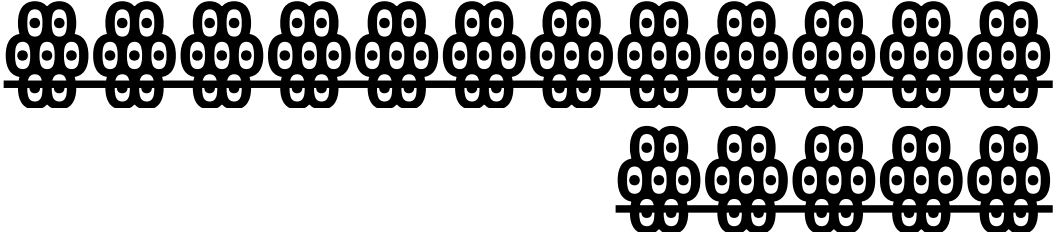
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సూచనలు



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Az-Zumar (39:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ
جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَمَةِ وَالسَّمَوَاتُ
مَطْوِيَّتٌ بِيَمِينِهِ سُبْحَنَهُ وَتَعَالَى عَمَّا

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కొంగారెడ్డిపల్లి, చిత్తూరు. + నక్కులదిన్నె జిడ్డుజాగిలం@ తురకపల్లి, ఆరోగ్య
వరం,,CTM, మదనపల్లి.Rural.....పేజీ:206

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

يُشْرِكُونَ

No just estimate have they made of Allah ﷻ, such as is due to Him: On the Day of Judgment the whole of the earth will be but His handful, and the heavens will be rolled up in His ﷻ right hand: Glory to Him! High is He ﷺ above the Partners they attribute to Him! ﷻ

তারা আল্লাহ ﷻ কে যথার্থরূপে বোঝেনি।
কেয়ামতের দিন গোটা পৃথিবী থাকবে তাঁর
হাতের মুঠোতে এবং আসমান সমূহ ভাঁজ
করা অবস্থায় থাকবে তাঁর ডান হাতে। তিনি
পবিত্র। আর এরা যাকে শরীক করে, তা থেকে
তিনি অনেক উর্ধ্ব।

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সরং, CTM, মদনপল্লি. Rural..... পি: 207**

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.

If any of them follow thee, - Hell will I fill with you all

उन्होंने अल्लाह ﷻ की कद्र न जानी, जैसी कद्र उसकी जाननी चाहिए थी। हालाँकि क़ियामत के दिन सारी की सारी धरती उसकी मुट्ठी में होगी और आकाश उसके दाएँ हाथ में लिपटे हुए होंगे। महान और उच्च है वह उससे, जो वे साझी ठहराते हैं

اور ان لوگوں نے جیسی قدر اللہ تعالیٰ کی کرنی چاہئے تھی نہیں کی، ساری زمین قیامت کے دن اس کی مٹھی میں ہوگی اور تمام آسمان اس کے داہنے ہاتھ میں لپیٹے ہوئے ہوں گے، وہ پاک اور برتر ہے ہر اس چیز سے جسے لوگ اس کا شریک بنائیں

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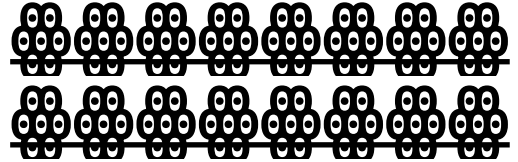
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Al-Baqara (2:177)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَيْسَ الْبِرُّ أَنْ تَوَلَّوْا وُجُوهَكُمْ قَبْلَ الْمَشْرِقِ
وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَءَاتَى
الْمَالَ عَلَىٰ حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ
وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي
الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ
وَالْمُوقُونَ بَعْدَهُمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي
الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ أُولَئِكَ الَّذِينَ

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:209**

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(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all"

صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ

It is not righteousness that ye turn your faces Towards east or West; but it is righteousness- to believe in Allah ﷻ and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfil the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah ﷻ- fearing.

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సంకర్మ శుధు ఁఁ నయ యె, పూర్వ కింబా
పశ్చిమదికె ముఖ కరబె, బరం బడ సంకాజ
హల ఁఁ యె, ఁఁమాన ఆనబె ఆల్లాహ్ ﷻ ర
ఁపర కియామత దిబసెర ఁపర,
ఫెరెశతాదెర ఁపర ఁబం సమస్త నబీ-
రసూలగణెర ఁపర, ఆర సంపద బయ కరబె
తాఁరఁఁ మహబరతె ఆత్మీయ-స్వజన, ఁతీమ-
మిసకీన, మూసాఫిర-భిమ్మక ఁ ముక్తికామీ
క్రీతదాసదెర జనెం. ఆర యారా నామాఱ
ప్రతిఁఠా కరె, యాకాత దాన కరె ఁబం యారా
కృత ప్రతిఙ్గా సంపాదనకారీ ఁబం అభాబె,
రొగె-శొకె ఁ యుద్ధెర సమయ ధైర్య
ధారణకారీ తారాఁఁ హల సత్యాశ్రయీ, ఆర
తారాఁఁ పరహెయగార.

नेकी केवल यह नहीं है कि तुम अपने मुँह

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पूरब और पश्चिम की ओर कर लो, बल्कि नेकी तो उसकी नेकी है जो अल्लाह ﷻ अन्तिम दिन, फ़रिश्तों, किताब और नबियों पर ईमान लाया और माल, उसके प्रति प्रेम के बावजूद नातेदारों, अनाथों, मुहताजों, मुसाफ़िरों और माँगनेवालों को दिया और गर्दन छुड़ाने में भी, और नमाज़ कायम की और ज़कात दी और अपने वचन को ऐसे लोग पूरा करनेवाले है जब वचन दें; और तंगी और विशेष रूप से शारीरिक कष्टों में और लड़ाई के समय में जमनेवाले हैं, तो ऐसे ही लोग है जो सच्चे सिद्ध हुए और वही लोग डर रखनेवाले हैं

ساری اچھائی مشرق ومغرب کی طرف
منھ کرنے میں ہی نہیں بلکہ حقیقتاً
اچھا وہ شخص ہے جو اللہ تعالیٰ پر

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قیامت کے دن پر، فرشتوں پر، کتاب
پر اور نبیوں پر ایمان رکھنے والا ہو
جو مال سے محبت کرنے کے باوجود
،قربت داروں، یتیموں، مسکینوں
،مسافروں اور سوال کرنے والے کو دے
غ موں کو آزاد کرے، نماز کی پابندی
اور زکوٰۃ کی ادائیگی کرے، جب وعدہ
کرے تب اسے پورا کرے، تنگدستی
،دکھ درد اور لڑائی کے وقت صبر کرے
یہی سچے لوگ ہیں اور یہی پرہیزگار
ہیں

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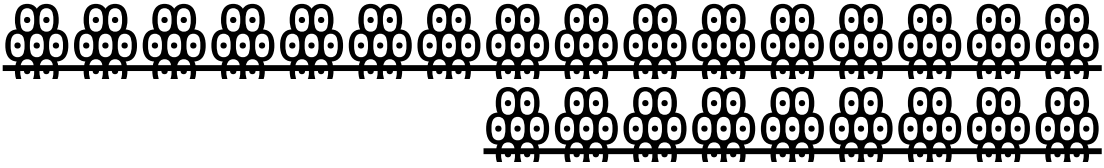
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Al-Hajj (22:77)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا
وَأَسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا
الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

O ye who believe! bow down, prostrate yourselves, and adore your Lord ﷻ; and do good; that ye may prosper.

হে মুমিনগণ! তোমরা রুকু কর, সেজদা কর,

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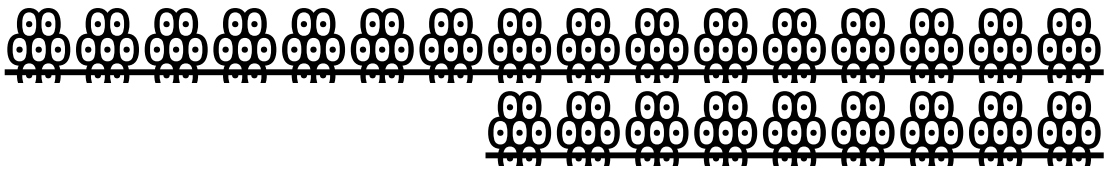
If any of them follow thee, - Hell will I fill with you all

তোমাদের পালনকর্তার ﷻ এবাদত কর
এবং সৎকাজ সম্পাদন কর, যাতে তোমরা
সফলকাম হতে পার।

ऐ ईमान लानेवालो! झुको और सजदा करो और
अपने रब ﷻ की बन्दही करो और भलाई
करो, ताकि तुम्हें सफलता प्राप्त हो

!اے مؤمنون

رکوع سجدہ کرتے رہو اور اپنے پروردگار
کی عبادت میں لگے رہو اور نیک کام
کرتے رہو تاکہ تم کامیاب ہو جاؤ



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Al-Hajj (22:78)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَجْهَدُوا فِي اللَّهِ حَقَّ جِهَادِهِ
هُوَ أَجْتَبَكُمْ وَمَا جَعَلَ عَلَيْكُمْ
فِي الدِّينِ مِنْ حَرَجٍ مِلَّةَ أَبِيكُمْ
إِبْرَاهِيمَ هُوَ سَمَّكُمُ الْمُسْلِمِينَ مِنْ
قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ
شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شَهِدَاءَ
عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ
وَأَتُوا الزَّكَاةَ وَأَعْتَصِمُوا بِاللَّهِ
هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ

రాత్రుకోతలు:- BegBowlBowlana

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కొంగారెడ్డిపల్లి,చిత్తూరు.+ నక్కులదిన్నె జిడ్డుజాగిలం@ తురకపల్లి,ఆరోగ్య
వరం,,CTM,మదనపల్లి.Rural.....పేజీ:216**

Al-A'raaf (7:179)

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Al-A'raaf (7:18)

(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all

النَّصِيرُ

And strive in His ﷻ cause as ye ought to strive, (with sincerity and under discipline). He ﷻ has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He ﷻ Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and ye be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allah ﷻ! He ﷻ is your Protector - the Best to protect and the Best to help!

তোমরা আল্লাহﷻর জন্যে শ্রম স্বীকার কর যেভাবে

রাহকর্ভলু:- BegBowlBowlana

MushtiFundy@চৈম্বডিবিডি, তিরপতি, +ChandekiChandHadapZakaty@
কোংগরেড্ডিপল্লি, চিছুারু. + নক্কুলদিన్నে জিদ্ধুজাগিলం@ তুরকপল্লি, অরংগ
শরং, CTM, মদনপল্লি. Rural.....পেজ:217

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**(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.
If any of them follow thee,- Hell will I fill with you all**

শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পূর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর, যাকাত দাও এবং আল্লাহﷻকে শক্তভাবে ধারণ কর। তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম মালিক এবং কত উত্তম সাহায্যকারী।

और परस्पर मिलकर जिहाद करो अल्लाह ﷻ के मार्ग में,
जैसा कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है -
और धर्म के मामले में तुमपर कोई तंगी और कठिनाई
नहीं रखी। तुम्हारे बाप इबराहीम के पंथ को तुम्हारे लिए
पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम

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వరం,CTM,మదనపల్లి.Rural.....పేజీ:218**

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If any of them follow thee, - Hell will I fill with you all

(आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज़ का आयोजन करो और ज़कात दो और अल्लाह ﷻ को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!

اور اللہ کی راہ میں ویسا ہی جہاد کرو
جیسا جہاد کا حق ہے۔ اسی نے تمہیں
برگزیدہ بنایا ہے اور تم پر دین کے بارے
میں کوئی تنگی نہیں ڈالی، دین اپنے باپ
ابراہیم (علیہ السلام) کا قائم رکھو، اسی
نے تمہارا نام مسلمان رکھا ہے۔ اس قرآن
سے پہلے اور اس میں بھی تاکہ پیغمبر

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:219**

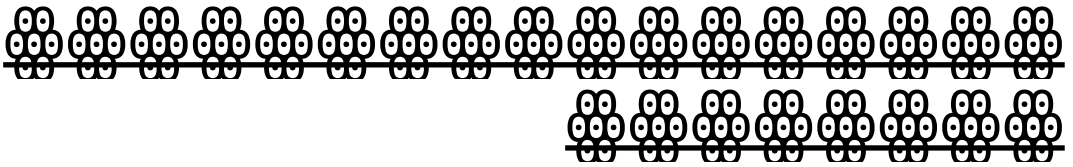
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تم پر گواہ ہو جائے اور تم تمام لوگوں
کے گواہ بن جاؤ۔ پس تمہیں چاہئے کہ
نمازیں قائم رکھو اور زکوٰۃ ادا کرتے رہو
اور اللہ کو مضبوط تھام لو، وہی تمہارا
ولی اور مالک ہے۔ پس کیا ہی اچھا مالک
ہے اور کتنا ہی بہتر مددگار ہے



అల్లం పిలకల,పిడకల జమఆతుల,

మదనపిల్లి,notoriety-

పిచ్చడిపింగు ప్రేలాపనలు- Lunatic Musings of A

Majnoon-Madcap-Maddannapully-

రాతకోతలు:-BegBowlBowlana

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:220

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✱ ❖ ✱ ❖ ✱ ❖ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ✱ ❖ ✱

00 00 00 00 00 00 00 00 00 00 00 00 00
00 00 00 00 00 00 00 00 00 00 00 00 00

00 00 00 00 క్షమాపణ :

**..God is addressing the
Mankind and the Jinns**

దైవవాక్కులు--(اللَّهُ (అల్లాహు)))))).. (جَلَّ جَلَلُهُ)

///('దా') ఏదైనా ///నీతిలేని('
ఫాహిషతన్)అస్థీలం////('ఫఅలూ)
చేస్తే,/// లేదా ///తమకు(అన్'
ఫుసకుమ్) తామే/// ఏదైనా ////('జ'
లమూ)అన్యాయం చేసుకుంటే వెంటనే
اللَّهُ (అల్లాహు)))))).. (جَلَّ جَلَلُهُ) ను ///('

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జకరూ')తలచుకుని, ////తమ ///

పాపాల(అస్త'గ్'ఫ'రూ) క్షమాపణకై

వేడుకుంటారు. ///***

- ((أَلِ (అల్లాహు))))). (.) //(ఇల్లా)

తప్ప

///('దు'నూబు)తప్పులను///(య'గ్'

ఫిరు)క్షమించేవారు //(మన్)

మరెవరో??!

////వాళ్ళు(హుమ్) ////

(యఅలమూన)తెలుసుకొన్న///

తర్వాత ,చేసిన(మా

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:222**

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**'ఫఅలూ)///చెడ్డ('దు'నూబు)పనులు
/// చెయ్యాలనే (లమ్ యుసిర్తూ)పట్టు
పట్టరు-/// And those who, when
they have committed Fahishah
(illegal sexual intercourse etc.)
or wronged themselves with
evil, remember God and ask
forgiveness for their sins; - and
none can forgive sins but God -
And do not persist in what
(wrong) they have done, while**

రాతకోతలు:- BegBowlBowlana

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Al-A'raaf (7:18)

**(Allaahu.s.w.t.) said: "Get out from this, disgraced and expelled.
If any of them follow thee,- Hell will I fill with you all**

they know. (3:135)


 దిక్కులేని సామ సచ్చిన సినిమా
 షరాబీదేవదాసులాగే తాగుతూనే "ఝూం
 బరాబర్ ఝూం షరాబీ "అనితూలుతున్నారు
 కొందరు.

మరికొందరు దైవాజ్ఞుల హద్దులు మీరి
ముస్లిమః లేడీసును కాదని ,షిర్క్కుచేసే
ముప్తీకఆడోల్లతో లగ్గాలు చేసుకొని తమకూ,
తమ సమాజానికీ కూడా కష్టాలు
తెస్తున్నారు...ఈజాడ్యం ఆడోళ్ళకూ తగిలింది
..కా'ఫీరులతో ,కిరస్తానీలతో మారేజ్
చేసుకొన్న ఆడోల్ల కేసులూ సూస్తి..
నాకుతెలిసిన **places** లలో...

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:224**

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మదనపల్లి నేపూ,నగరంలో ,
మస్జిదును **T.N.Viswanatha Reddy**
(తబల్లపల్లి
ఫామిలీ-R/O-TNVBungalow@Pungan
ur Road,On the Way to
Basinikonda,)అనే .Congress party
M.P(Rajampet constituency)-
సాయిబులకు గతిలేక ఆయనను అడిగితే,
T.N.Viswanatha Reddyతనసొంత
పైసలతో కట్టి యిచ్చే,..చాలా యేండ్లవరకూ
ఆ M.P.,పేరున్న శిలాఫలకం
display లో వుండె-మసీదు
ముందుబోర్డులో-ఇప్పుడిది
చింతకాయకాచిమీలచేతిలో....కుర్ఆను
ససేమిరా చదవరుగానీ

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"ఫుదూలే కమాలు"కు ప్రాముఖ్యత
గమారులమద్యసఖ్యత.....నేను గమారుల
చేతిముఖాలూ,కాళ్ళతన్నులుతిన్నది-దీంట్లోనే-
మస్జిదుల్-దిరార్-

(2002/2003 సంగతి
mplమదనపల్లెNehrunagarలో)ఒక
పైయేటు ఎంగిలిపీచు స్కూల్ కు బోయే
14yearsమీమ్m-పిల్లకు -ఆ సదువు
పేరుతో కళ్ళుగలిపే class teacher cum
school headmaster (కాపు,రెడ్డి)ధగడు-
మిండగాడైపోయె...జమఆతులు యేమీ
పీకలేకబోయె-
...పైగ అక్కడ జమఆతుల జోరెక్కువ..-
ఐనా

పిల్ల parents "సంఘాతా 'గమొంసే కర్లే
"అనేరీతిలో "పెండ్లి పేరుతో..వానితోనే పెండ్లి

రాతకోతలు:-BegBowlBowlana

**MushtiFundy@చెంబడివీధి,తిరపతి,+ChandekiChandHadapZakaty@
కొంగారెడ్డిపల్లి,చిత్తూరు.+ నక్కలదిన్నె జిడ్డుజాగిలం@ తురకపల్లి,ఆరోగ్య
వరం,,CTM,మదనపల్లి.Rural.....పేజీ:226**

Al-A'raaf (7:179)

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చేసేసిరి-జమఆతులకు షరీయతు గుర్తుకు
రాలే (selective amnesia)
అయినా పిల్ల family రాజీ, సవాల్ ఇజ్జతా
కా హై కతే ,...జబ్ మియా-మయ్యా రాజీ
హైతో క్యాకరేగా కా'జీ యా జమఆతు..

షాదీ-షాద్మానీలు ..ఐనా జమఆతులకు జర
ఫికర్ లేదు.."ఇస్-లాహా మఅషర:-" వాళ్ళ
రాడార్ లో కానరాదు.వాళ్ళ software /
అజెండల/లోనే లుప్ట్ ...
కానీ యెవడైనా "తౌహీదు"గురించిమాట్లాడితే
-/-నేర్పిద్దామని వస్తే మాత్రం జమఆతులు
రెచ్చిపోతాయి.మసీదులలోనే కొట్టి
వూరిబైటకు వెలివేసి తరిమేస్తారు-ఆడమగ
తేడాలేకుండా.

మదనపల్లెMplలో"రబ్బియల్లాహ్"అనే ఓ

రాతకోతలు:-BegBowlBowlana

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కొత్తగ (2000/2001 సంగతి)
తురకసమాజంలోచేరిన 9ముస్లిమః ఖాతూన్
ను పోలీసులముందే కొట్టి ,తిట్టి ,ఆమె
ఇంటిని **loot**చేసి ,ఆమెబట్టలు పీకేసి
(జలాఇవతన్)బహిష్కార శిక్ష విధించి
తరిమేసిరే టోపీదాసులు..రెండోసారి ఆమె
వస్తే మల్లా గట్లనే దౌర్జన్యంతో ఆగమాగం
జేసిరి,...పైగా ః ఈ సిగ్గు పడాల్సిన
పనులను గొప్ప గా **publicity** చేసి
.....నవ్వుతూ దువ్వుతారు ...నా లాంటి కొత్త
ఫకీరుగాళ్ళ ను హడళుగోట్టాలనీ కావాలని
వెంటబడి తిట్టి బెదిరిస్తారు..కాల్లు.-జేతులు
యిరగగొడతాం-అంటారు.....రోడ్లమీద
అడ్డుకుంటారు-మసీదులలోకి పోనీరు-
హోటల్లదగ్గరా గడబిడజేస్తారు, యీల్ల
హర్బాలు హజారో హజార్,...వీల్లకు
రాజకీయప్రాబల్యంజూస్తీ-

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కోలార్ KGF లో కూడా ""రబ్బియల్లాహ్"
అన్నందుకు ఇలాంటి దౌర్జన్యం జరిగె -ఓ9
ముస్లిము దంపతులకు ఇదేగతి పట్టె
(islamic voice bangalore
2003/2004)...యింకా యెన్నో ...
నేనూ తన్నులు తిన్నా ఆ areas లో
పలుమార్లు....

తోలు బిజినెస్ లో కలికితురాయి Mpl
మదనపల్లి **notoriety** కీర్తి ప్రదిష్టలు దిల్లీ-
,,రాజస్తాన్ ,నార్త్ వెస్ట్ లో మష్టూర్ -
చర్చా కా విషయ్ హై ...ఓ1-కాష్మీర్ బకర
మజ్నాన్ , దిల్లీ redlight area లో ఓ

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లుమజ ప్రేమలో పడి ,ఆమెతో బాటు వచ్చి,
ఆమె సొంతవూరు **Mpl**మదనపల్లెలో
వుంటూ కొన్నేండ్ల తర్వాత **arrest** ఐన
సంగతి జమఅతులకు
తెలియదా?.....ఇదేనా.".ఇస్-లాహ

మఅషర:-"

మసీదులను కూలగొట్టి,'కు'ర్ఆనులను కాలేసిన
ఘనత **joint** గా **Mpl**మదనపల్లె,**pmnr**
పలమనేరులకే చెందు!!!.....,....
కాసిమీజమఅతుల చేతలూ పొడుగులూ ఇవే , .

pgnr పుంగనూరులో సడా గోష్త్ కా ఖానా ఖాకే
మదరసేకీ హాస్టల్ మే తాలిబః లడ్కీ మర్గయా-
బహత్- సే బీమార్ ...గర్ మామిల

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:230

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దబాదియాగయా -సూశారా! పండితుల రాజకీయ
ప్రాబల్యం-మదరస అస్మదీయులదే---అడిగే
నాధుడే కరువాయే-

.అల్లాహు,సుబుహానహూ వ తఆలా వారి "గ'జ'
బు-సఖతు"లకు "జదీరున్ బిల్ అజాబు"
qualify ఐరి....దేవుని దండనలు **late**దేర్
కావచ్చు కానీ "**must**వాజిబుల్అదా "అని
తెలిసి,

Exception :-జమాతే ఇస్లామీ సేవాపరులు....

వాళ్ళు కోసనీమలో,అస్సాం,గుజరాతు,
ఒరిస్సాలలో, ,యింకా యెన్నో చోట్ల **relief**
works చేశారు-చేస్తున్నారు...

కు'ర్ఆను చదువుతారు- చదవమంటారు!!!
ఐతే వాళ్ళు రసూలు.స.అ.స.గారినే వదలి -

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:231

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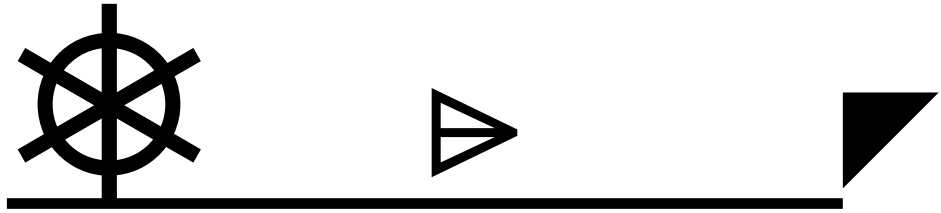
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వేరే మరొకరిని యుగపురుషుడు-అని అనకుంటే
సక్కగ వుండె!

మాబాకీ జమఆతులు-తతిమ్మాలు **positive**గా
యేంజేస్తారో, యేంబీకుతారో, యేంకట్టలుగడతారో
అర్థంకాలే....

---యేచక్కగ,చందాలూ,జకాతులూ యమపీకుడు
పీకి నోట్లు కట్టలుగకడతారని, వున్నవూర్లోనూ,
సొంతవూరిలోనూ ఇండ్లుకూడా కట్టుతారని,నాకు
తేలీదే యెదవ-సన్నాసినినేనే-నాన్ దాన్
మూరఖున్,

*****_



రాతకోతలు:-BegBowlBowlana MushtiFundy@

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ChandekiChandHadapZakaty@కొంగారెడ్డిపల్లి,

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వరం,,CTM,మదనపల్లి.Rural.....పేజీ:232

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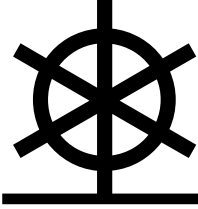
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**చిత్తూరు.+నక్కలదిన్నె జిడ్డుజాగిలం@తురకపల్లి,ఆరోగ్య
వరం,CTM,మదనపల్లి-Rural.,...**

**Dtp-by సాంచో పాంజా బసమాసోరియా-with
Tech Support from JidduJahoolan
Zalooman**



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